



# **TOWN OF CORNELIUS**

Cornelius Town Hall

## **BOARD OF COMMISSIONERS**

September 18, 2017

Agenda

### **PRE-MEETING - 5:45 PM**

- Public Safety Radios
- Closed Session - Consult with Town Attorney

---

### **TOWN BOARD - 7:00 PM**

1. CALL TO ORDER
2. DETERMINATION OF QUORUM
3. APPROVAL OF AGENDA
4. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
5. PRESENTATIONS
  - A. Hot Rods and Hops
  - B. CATS - North Corridor Transit Study
  - C. CMS Bond Information
  - D. Mecklenburg County 2019 Tax Revaluation
6. MAYORAL PROCLAMATIONS
  - A. Constitution Week 2017
  - B. Lake Norman Chamber 30th Anniversary
7. MAYOR/COMMISSIONERS/MANAGER REPORTS
8. CITIZEN CONCERNS/COMMENTS
9. CONSIDERATION OF APPROVAL
  - A. Architectural Review Board Appointments
  - B. PARC Commission Appointment
10. COMMISSIONER CONCERNS
11. ADJOURNMENT

Please note that to speak during **CITIZENS CONCERNS/COMMENTS** or **PUBLIC COMMENT**, please use the signup sheet provided before the Board meeting and list your name, address and topic. Each speaker will be allowed 3 minutes to speak. A "hard stop" will occur after 3 minutes for each speaker. Any information displayed must be submitted to the Town Clerk within 48 hours prior meeting.

## REQUEST FOR BOARD ACTION

 [Print](#)

Date of Meeting: September 18, 2017

To: Mayor and Board of Commissioners

From: Bence Hoyle, Police Chief


**Action Requested:**

Hear an update concerning required upgrades to public safety portable and mobile radios for the fire and police department.

**Manager's Recommendation:**

Hear presentation.

**ATTACHMENTS:**

Name:	Description:	Type:
 <a href="#">RadioUpgradesFINAL.pptx</a>	Public Radios	Presentation

---

# Public Safety Communications

## Radio Upgrade Requirements



Chief Bence Hoyle  
Chief Neil Smith



# Background

- We are a part of the greater Charlotte radio system which includes surrounding counties
- This system utilizes the Motorola architecture and has for decades.
- Every 10 years or so radios have to be replaced with new equipment due primarily to lack of support for older equipment and the integration of new technology.
- We first talked about this at the retreat in FY11 when we were told 2012 was the deadline.



# Background

- The replacement plan was pushed back until 2018 and we had planned to address this in the latter half of 2018, which would be FY 2019.
- However, we found out very recently that Mecklenburg County is moving in FY 2018 and Motorola is offering significant savings to piggyback on their contract.
- This is why we are here today on short notice.

# Public Safety Radios

- Portable Radios are assigned to each individual officer/firefighter
  - When an officer or firefighter is in trouble, keying the microphone will tell dispatchers who it is even if they cannot speak
  - In the near future, it will also show their location
- Mobile radios are installed in each vehicle
  - Mobile radios have greater range and more interoperability, meaning their channel capability allows access to more resources by radio.
  - Mobile radios are not subject to battery failure

# Alternatives

- In 2015 and 2016 we began looking at alternative lower cost radios from other manufacturers.
- Laws require a system to be interoperable with other radios, but not all services are available, including local repair and maintenance through our radio shop
- We field tested several brands that were cheaper, but we had problems with those units as did users we interviewed

# Why We Stayed with Motorola

## BRIEF-Motorola Solutions to buy Spillman Technologies

Reuters Staff

1 MIN READ

---

Sept 26 (Reuters) - Motorola Solutions Inc:

\* Motorola Solutions to expand command center capabilities with Spillman Technologies acquisition

# Portable Radios

Police (\$3,825 x 75)



Fire (\$5,508 x 63)



# Mobile Radios

Police (\$3,173 x 21)

Fire (\$3,858 x 13)



**Standard O2 Control Head**

# Cost Breakdown

Police				Fire			
Type	Qty	Avg Unit	Total	Type	Qty	Avg Unit	Total
Mobile	21	\$3,173.25	\$66,638	Mobile	13	\$3,858.25	\$50,157
Portables	75	\$3,825	\$286,875	Portables	63	\$5,507.92	\$346,999
FY 2019 Cost			\$353,513	FY 2019 Cost			\$397,156
FY 2018 Contract Discount			-\$68,173	FY 2018 Contract Discount			-\$82,187
FY 2018 Cost			\$285,340	FY 2018 Cost			\$314,600

- Total FY 2019 Cost = \$750,669
- Total FY 2018 Cost = \$599,940
- **Savings to act now = \$150,729 (20%)**

# Financing Options

- Motorola originally told all agencies payment could be deferred until July 1, 2018
- We have since learned this is not really a deferment – there are finance charges
  - July 1, 2018 – \$16,000 estimated Finance Charges
  - 12 Months from delivery - \$20,000
- Financing Quote for FD (Motorola):
  - 4 years at 3.71% (\$106,875)
  - 5 years at 3.75% (\$87,126)



# Undercurrents

- This upgrade cycle has been ongoing for more than 20 years and is controversial



- Charlotte just invested in a \$32 million dollar upgrade that locks us in for some time to the life-cycle calendar Motorola sets.

# Undercurrents

- The only alternative is to build our own radio system and the cost would be astronomical.
  - It would require several towers be erected
  - Redundant transmitters and receivers
  - A fully functional duplicate backup system.
- The cost would run in the tens of millions
- In the future, with advancements in IP, VOIP, and Fiber, as well as competition in the marketplace, there may be better options but right now there are no reasonable alternatives.

# The Positives

- Safety of personnel is important as is effective response and incident management
- To that end, this platform is outstanding
  - We can bring agencies onto our system from anywhere – Federal, State or Local – and patch them right into our communications when needed
  - Our history with these radios is flawless. I do not recall a single failure during a call for service
  - It is state of the art – there is nothing better
- The issue is the cost – and we cannot change this other than to piggyback where we can

# Closing

- We know this is a big ask on short notice but as I have outlined we have few options
- We surveyed all the surrounding agencies on our radio system and all are in some stage of doing a similar presentation to their boards
- Both Chief Smith and I recommend we move forward because it is inevitable we must replace these radios - and we believe this is the only opportunity we will have to reduce the cost.

QUESTIONS?

## REQUEST FOR BOARD ACTION

 [Print](#)

Date of Meeting: September 18, 2017

To: Mayor and Board of Commissioners

From: Anthony Roberts, Town Manager

**Action Requested:**

Closed Session:

- Discuss a contract matter under attorney-client privilege
- Discuss a real estate acquisition matter

**Manager's Recommendation:**

Hold a Closed Session.

**ATTACHMENTS:**

Name:	Description:	Type:
No Attachments Available		

---

## REQUEST FOR BOARD ACTION

 [Print](#)

**Date of Meeting:** September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Anthony Roberts, Town Manager

**Action Requested:**

Neal Ashburn of Innovative Speed Shop and Teri Lippy of Eleven Lakes Brewery will provide information on the monthly cruise of Hot Rods and Hops

**Manager's Recommendation:**

Hear event presentation.

**ATTACHMENTS:**

Name:	Description:	Type:
No Attachments Available		

---

## REQUEST FOR BOARD ACTION

 [Print](#)

**Date of Meeting:** September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Anthony Roberts, Town Manager


**Action Requested:**

Jason Lawrence with CATS will give an update on the North Corridor Transit Study.

**Manager's Recommendation:**

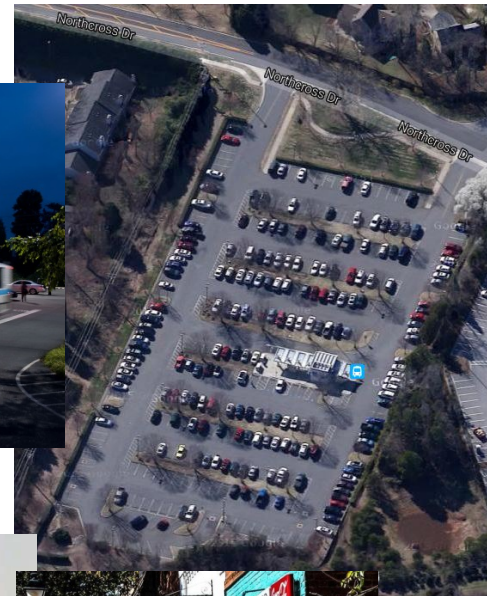
Hear update.

**ATTACHMENTS:**

Name:	Description:	Type:
 <a href="#">CATS_Transit_Study_91817.pdf</a>	Corridor Study Update	Presentation

---

# North Corridor Mobility Study

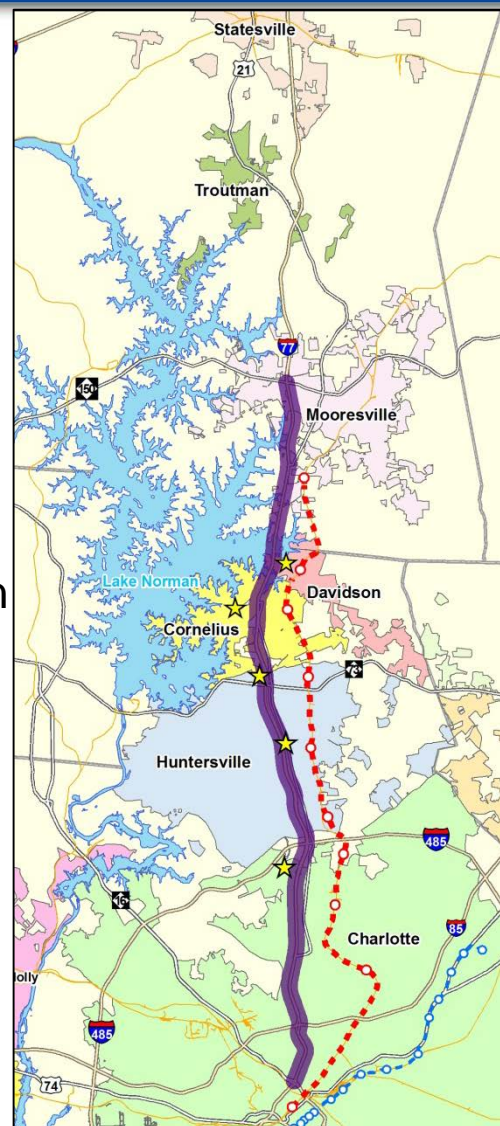


**Cornelius Town Board  
September 18, 2017**



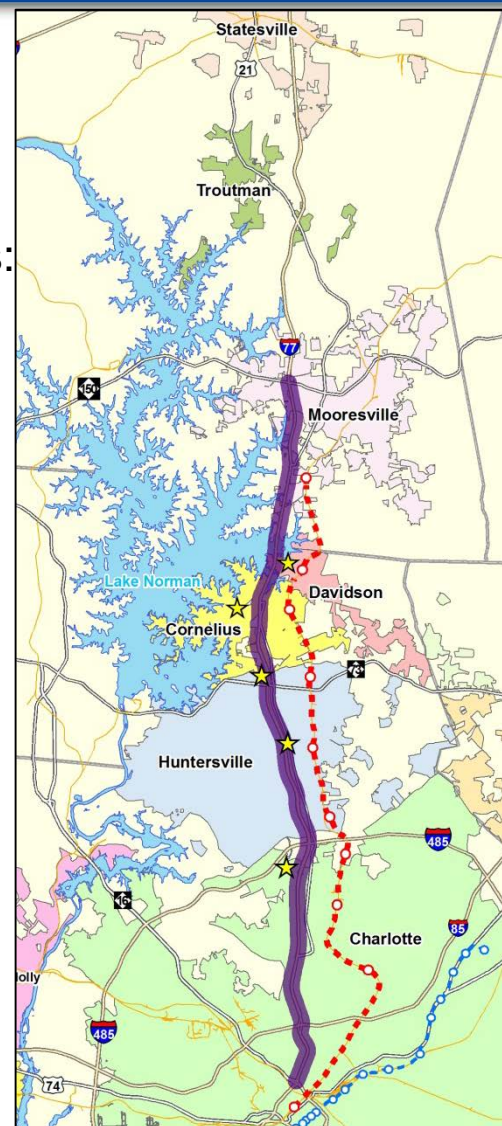
## Overview:

- Focused mobility study along the I-77 North Corridor to determine express bus route recommendations for the I-77 Express Lanes
- Project team meet monthly and included staff from CATS, Huntersville, Cornelius, Davidson, Mooresville, Troutman, Statesville, and iCATS.
- Project team developed draft express route recommendations in March 2017.
- Express route recommendations will be incorporated into the Envision My Ride study
- Public engagement will be coordinated with the Envision My Ride study
- Final staff recommendations will be complete by Summer 2017



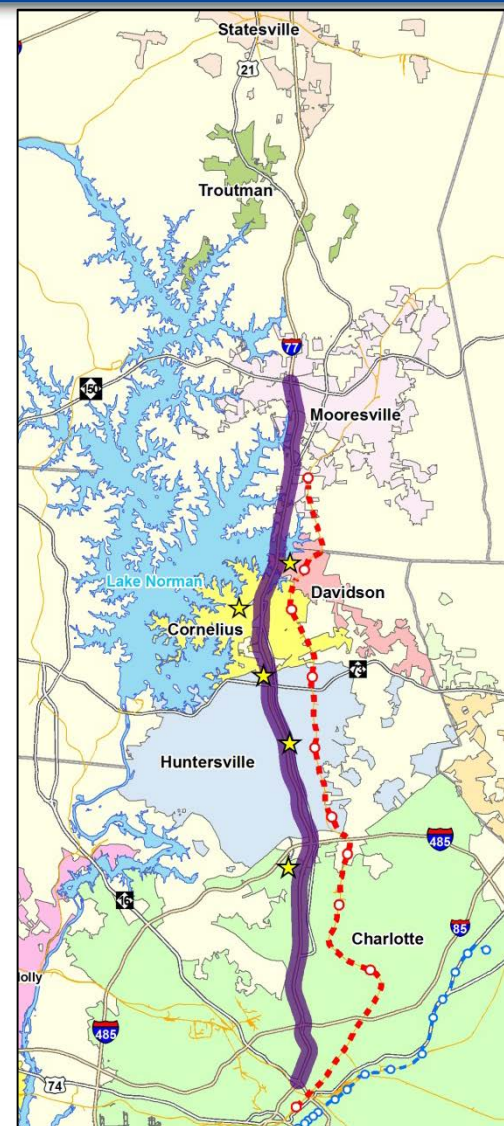
## Goals:

- Leverage express lanes at 2018 opening
- By Summer 2017 develop two express route network scenarios:
  - Find efficiencies and improvements within the current service levels
  - Aspirational network that increases coverage area and service levels
- Coordinate route planning with developers and towns.
- Develop Park and Ride recommendations to maximize use of Direct Connects.
- Expand travel market.
- Work with Iredell county and iCATS to implement regional express route.
- Identify bus stop capital needs.



## Project Team Initial Findings:

- Rapid development is occurring throughout the study area.
- Expanded service is needed to increase ridership.
- Opportunities exist to incorporate new Park and Rides into new and existing development projects.
- Employment centers would benefit from more reverse commute service.
- More mobility options between the towns is desired.
- Regional vanpool service and express routes are in the early stages of development.
- Bus stop amenity improvement needs to be developed.











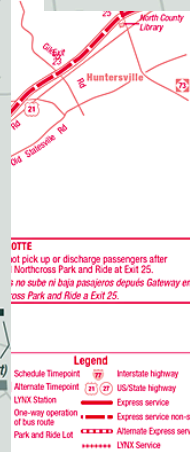
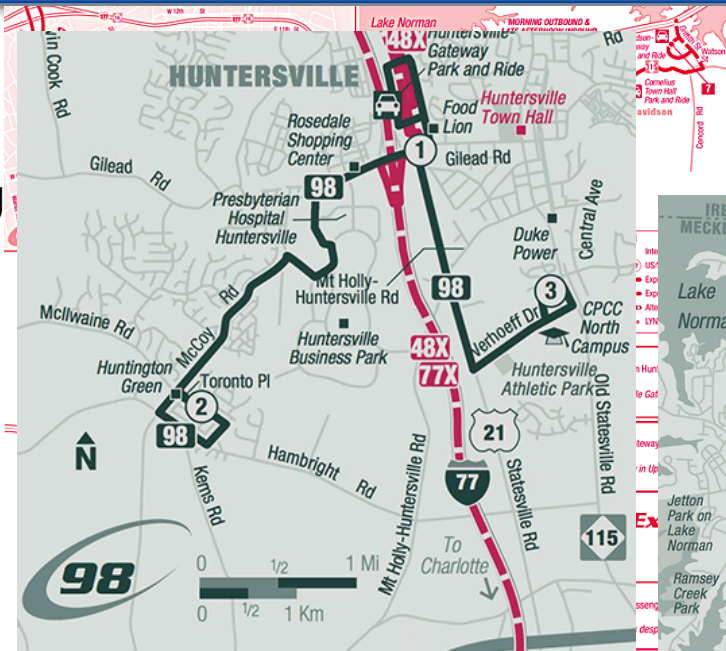
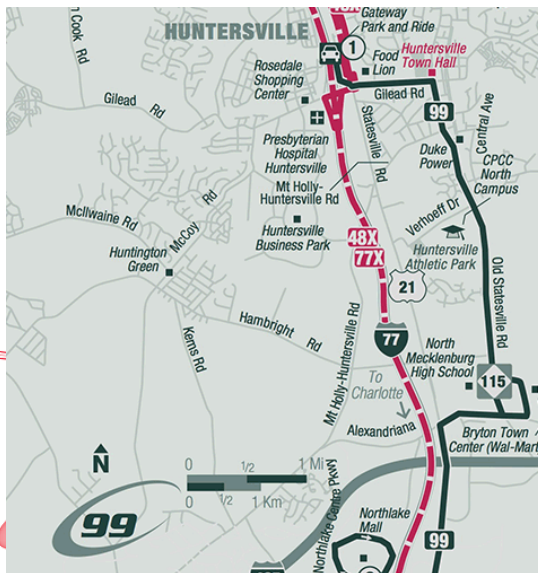




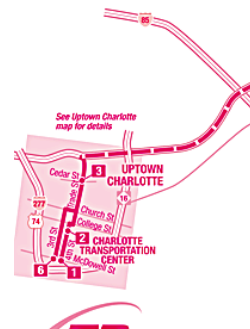


## Existing:

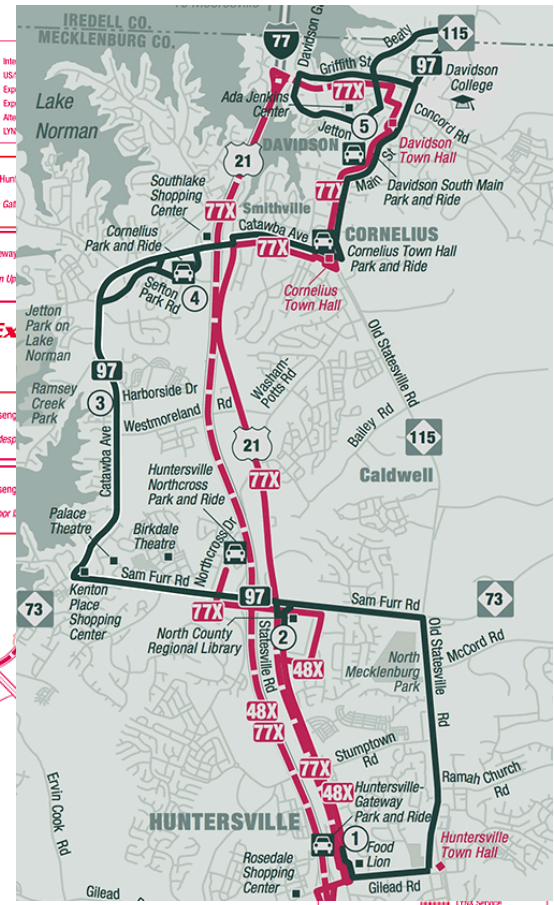
- Express
  - 77x North Mecklenburg
  - 48x Huntersville
  - 53x Northlake
- Village Rider
  - 97 Cornelius
  - 98 McCoy Road
  - 99 Huntersville



**TO UPTOWN CHARLOTTE**  
This Express Bus does not pick up or discharge passengers between Northlake Mall and Gateway.  
Este autobus de Express no sube ni baja pasajeros por el Northlake Mall y la Gateway.



**53x Northlake Express**



## Recent improvements:

### February 2017

- Trips were added to express routes 48X, 53X, and 77X to mitigate construction of the I-77 Express Lanes

### June 2017

- Route 48x was restructured to serve the new Cornelius PNR.

### October 2017

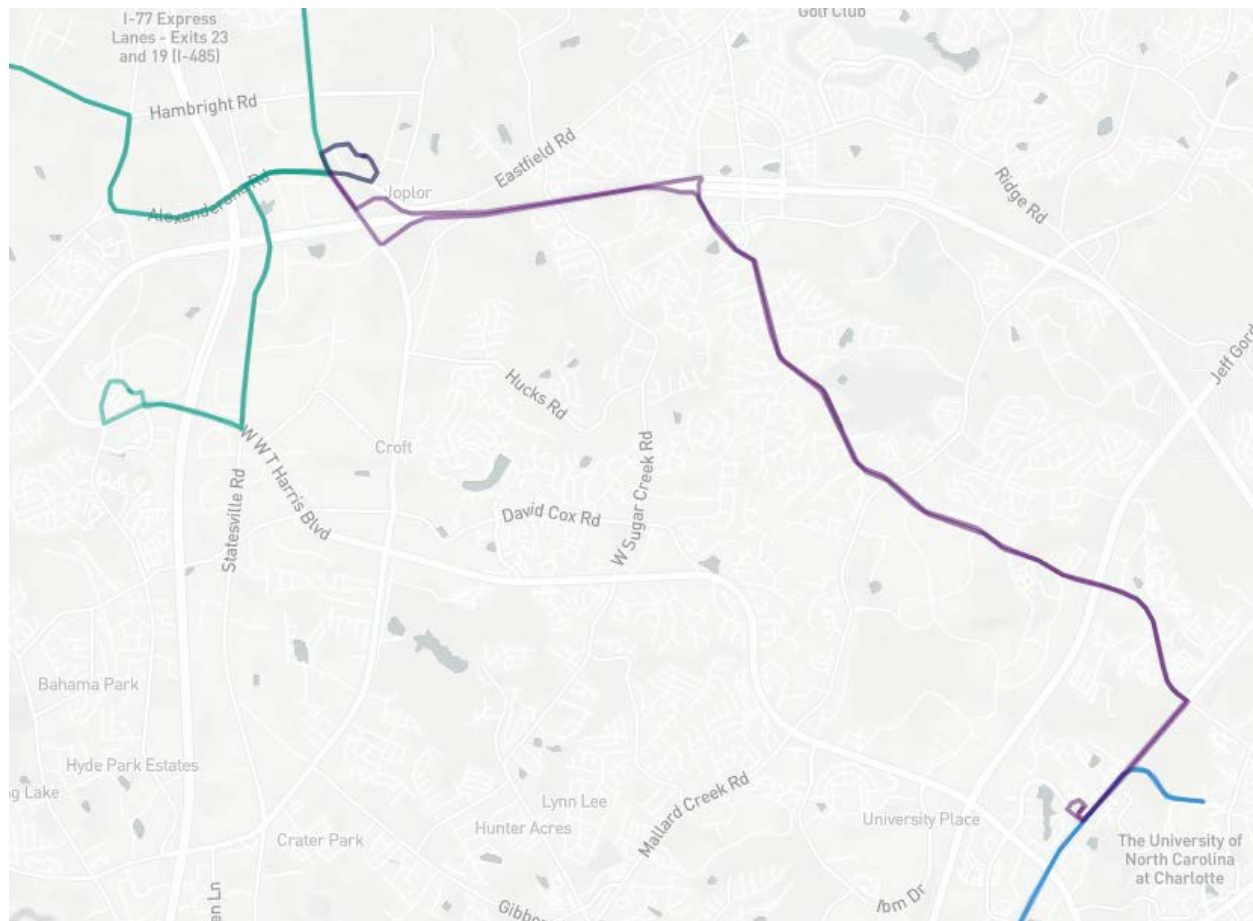
- Reverse 48X commute service will be added US-21 between Exits 23 and 28.



## Near term improvements:

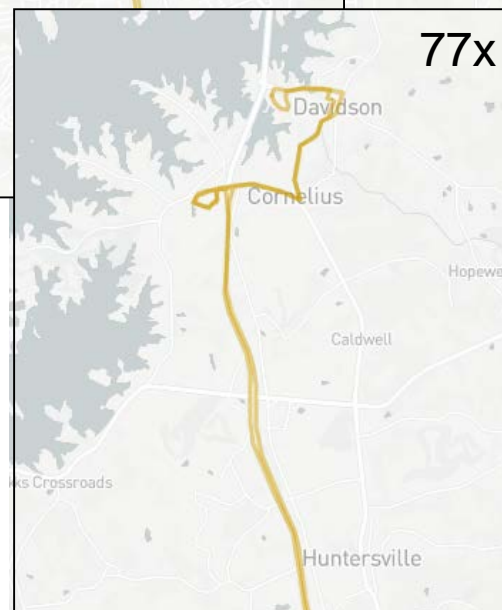
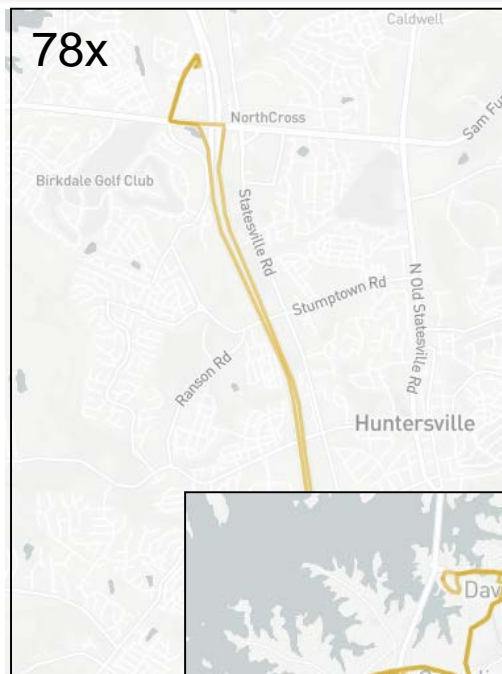
### LYNX BLE revenue service

- New service called North Meck Connector will start service between Bryton and the JW Clay Blvd / UNC Charlotte LYNX BLE station
- Village Riders will be restructured to provide better transfer to express routes and the North Meck Connector



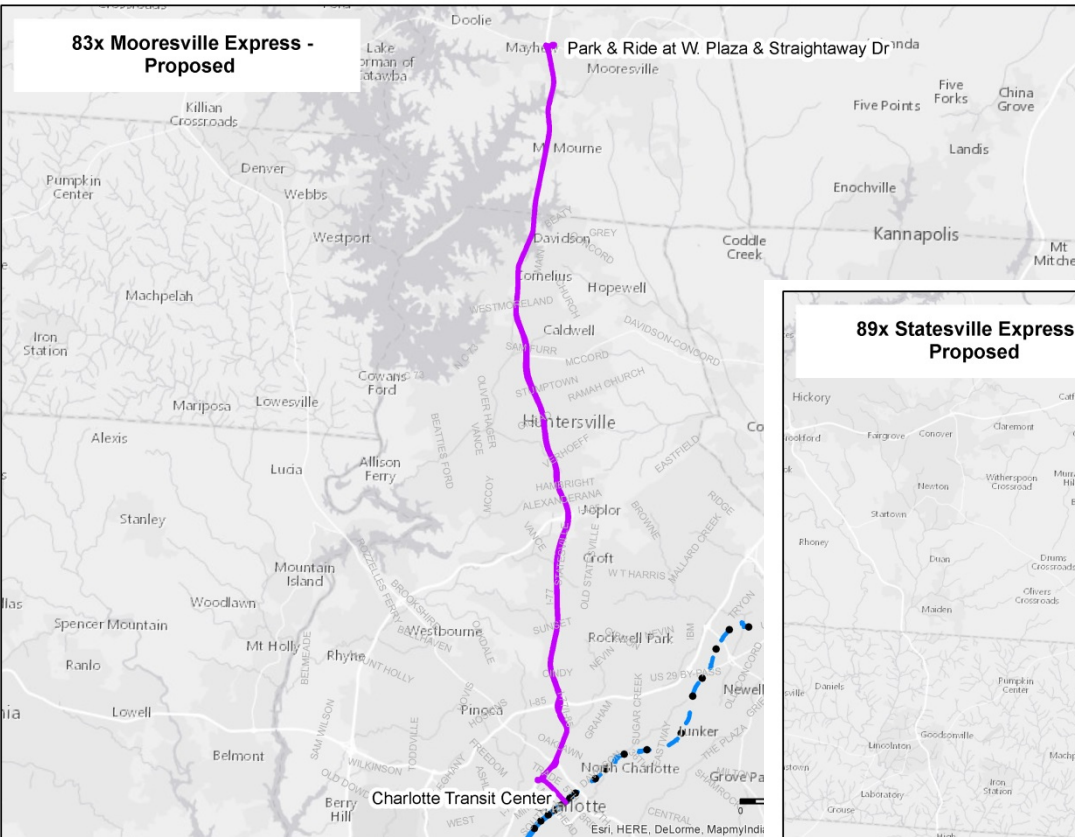
## Service recommendations when Express Lanes open:

- Park and ride direct service
  - Northlake Mall
  - Huntersville Gateway
  - Huntersville Northcross
  - Cornelius
- Direct connects at Hambright and Lakeview will be used to improve travel time reliability.
- A new express route 78x is proposed to service Huntersville Northcross

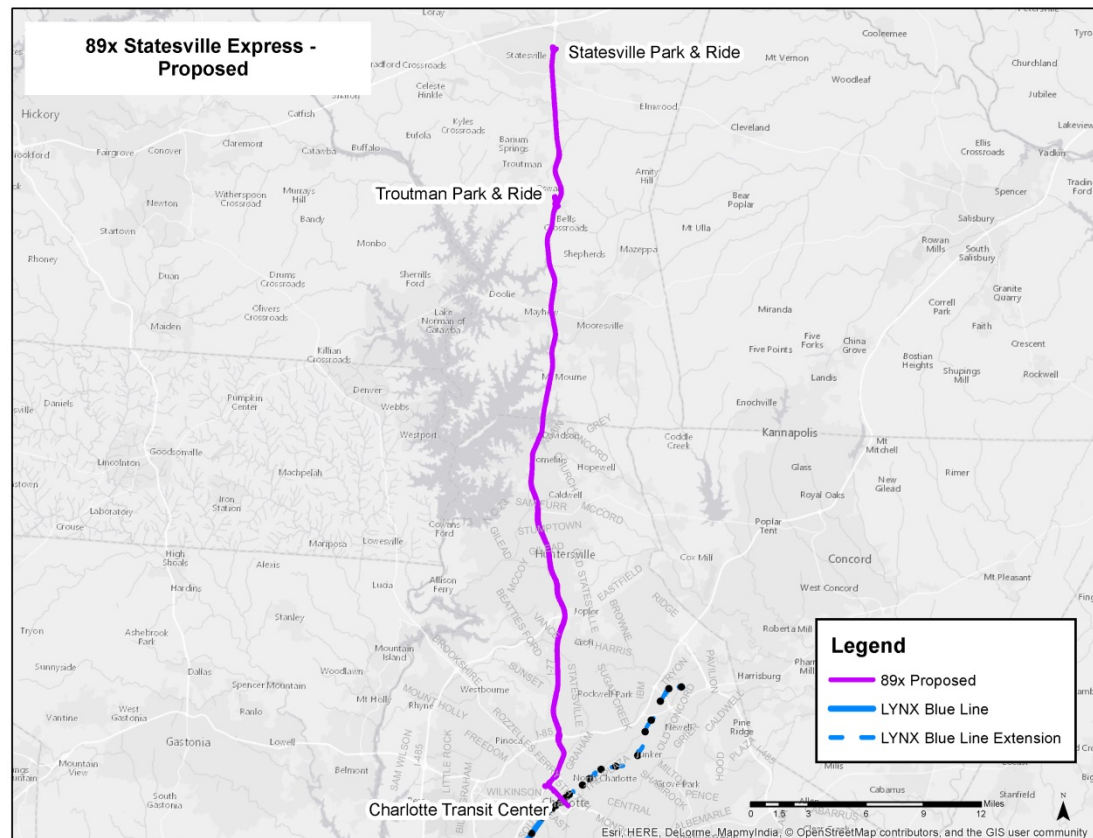


## Express Route concepts developed for Iredell County

### 83x Mooresville Express - Proposed

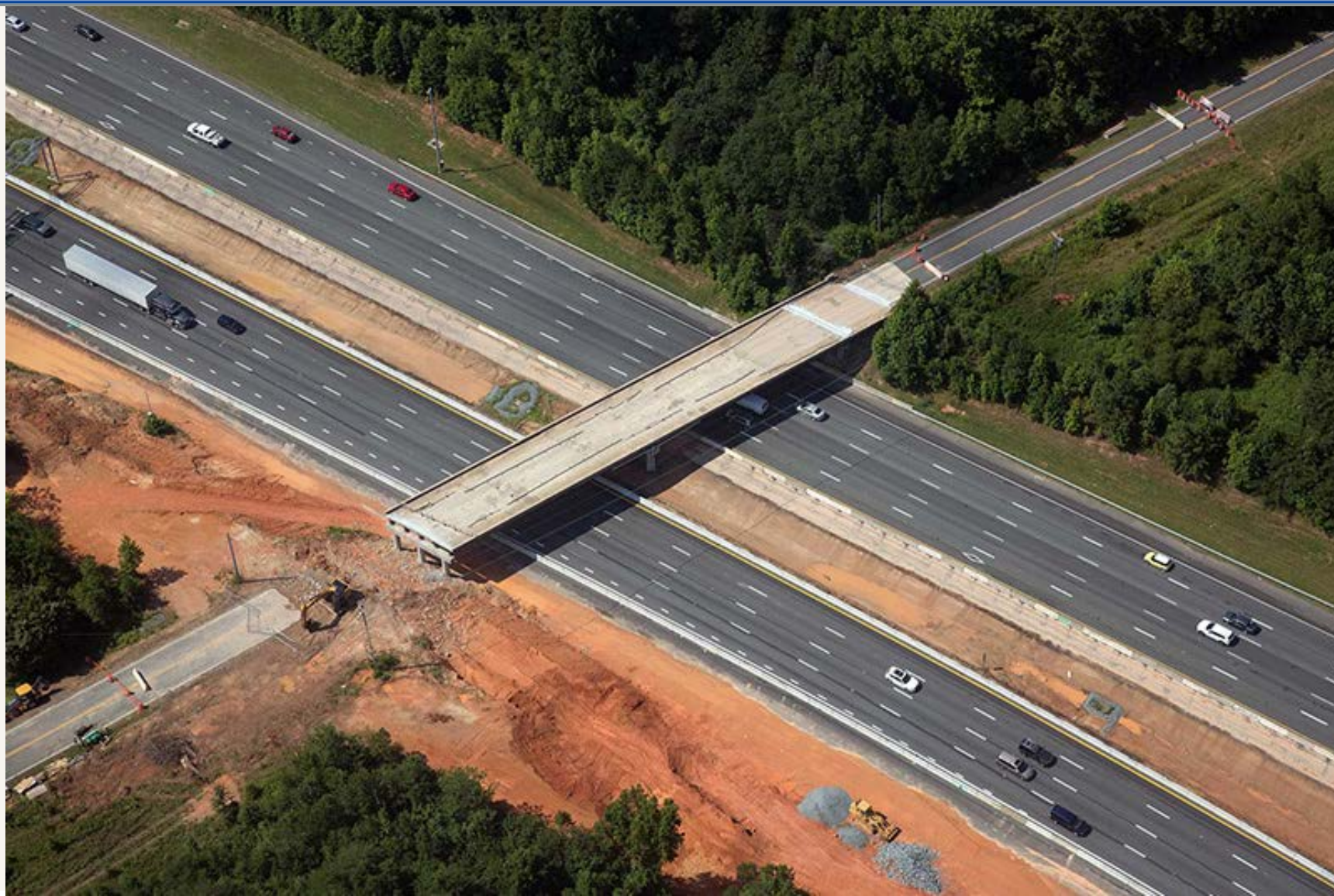


### 89x Statesville Express - Proposed



Potential routes as well as Park and Rides will be coordinated with iCATS.

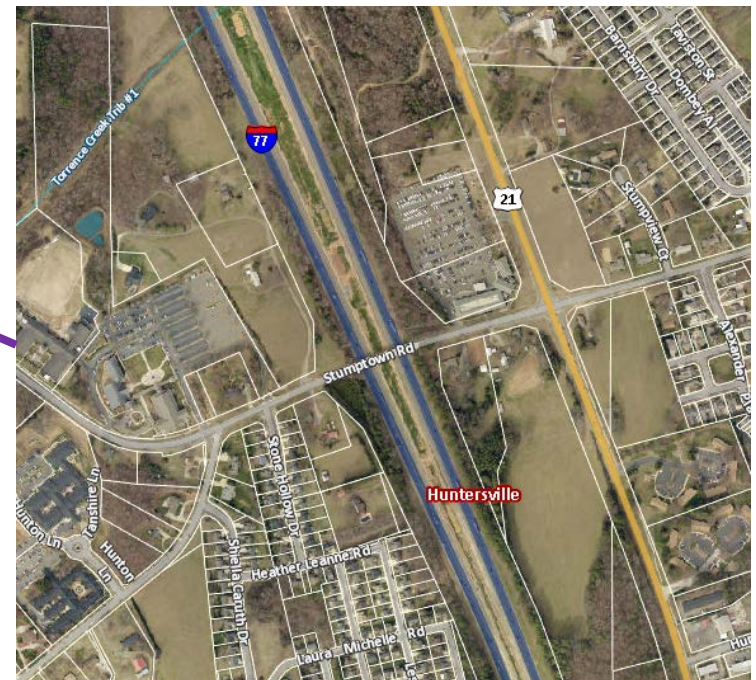
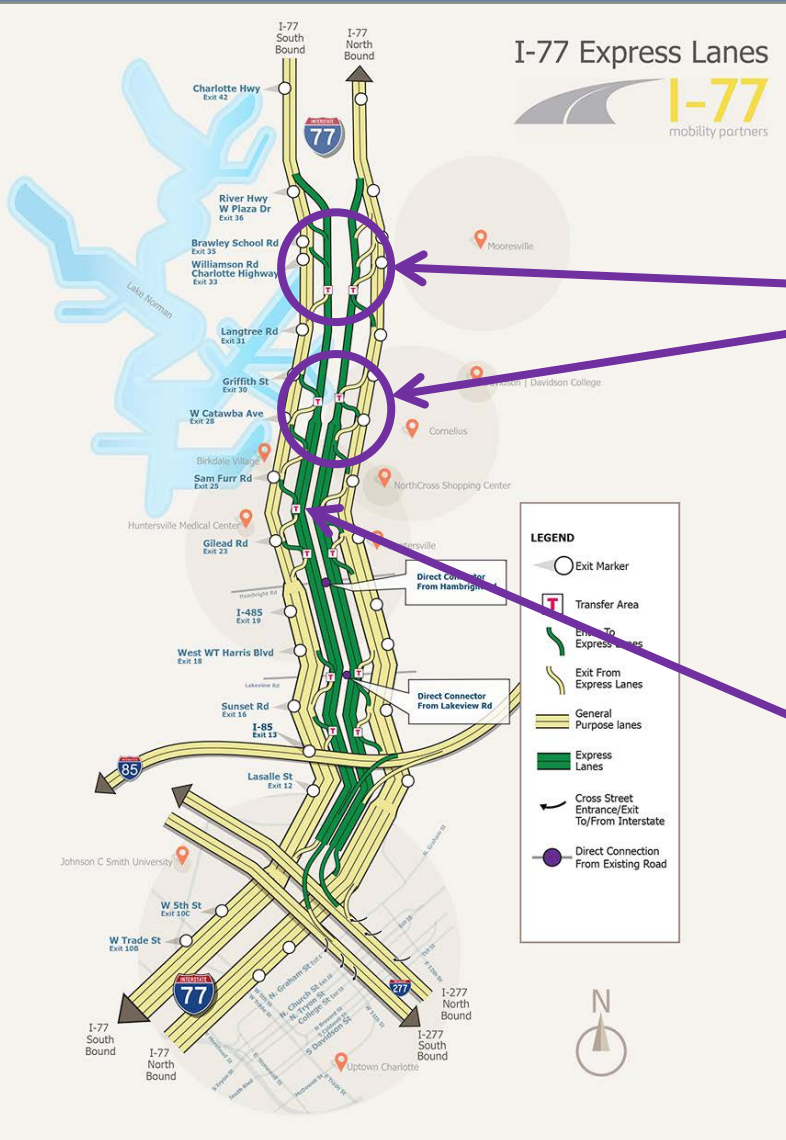






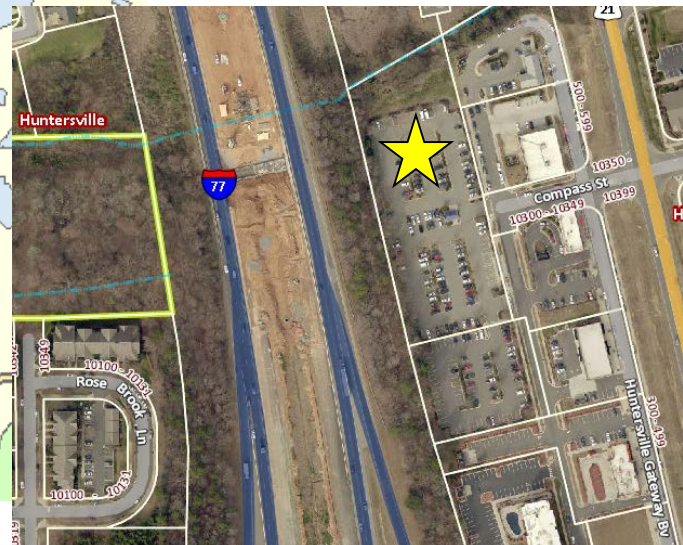
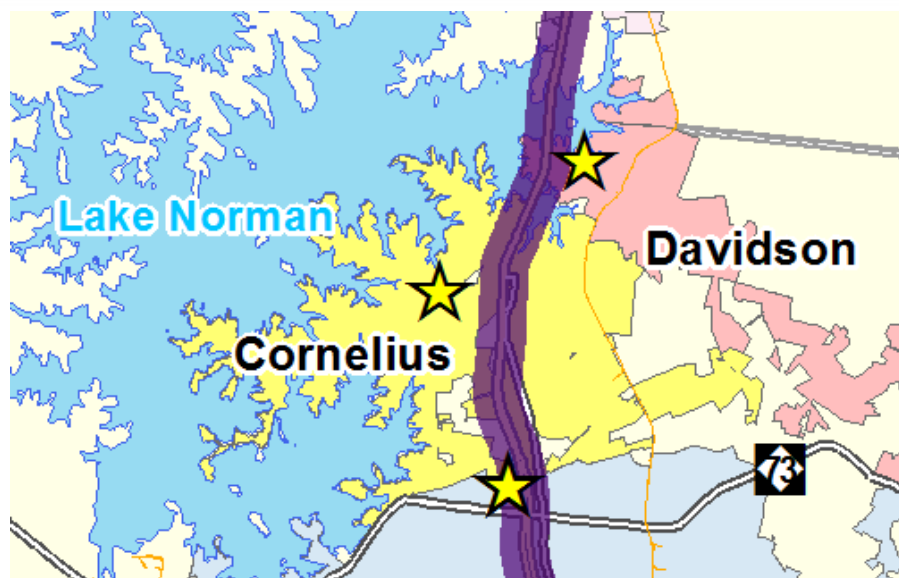
## Study Recommendations

- Stumptown Road
- Continue to explore proposed future locations in Cornelius, Davidson, and Mooresville.

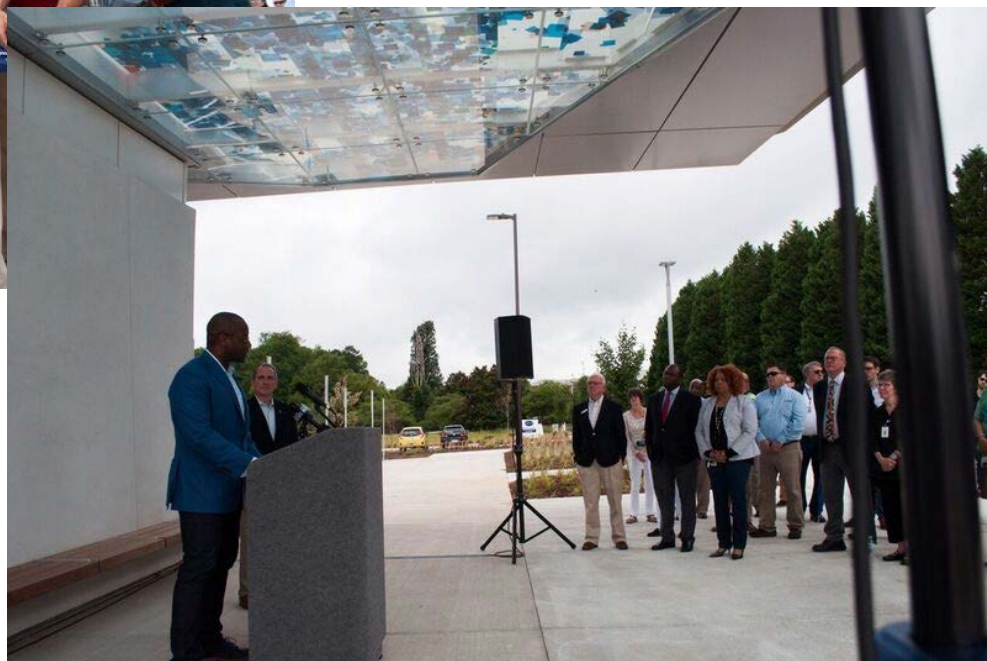


## Existing:

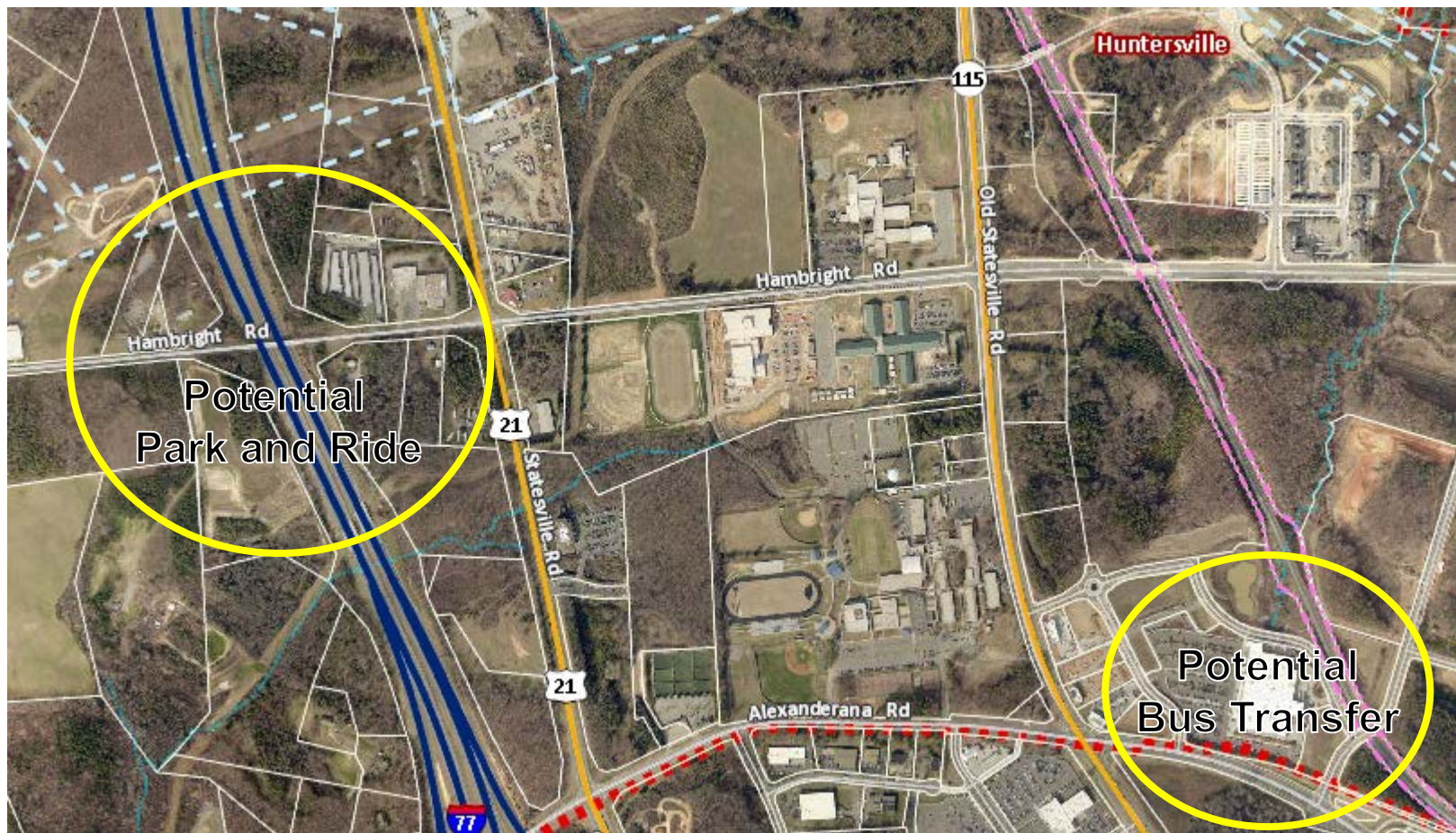
- Northlake Mall
- Huntersville Gateway
- Huntersville Northcross
- Cornelius
- Davidson Gateway











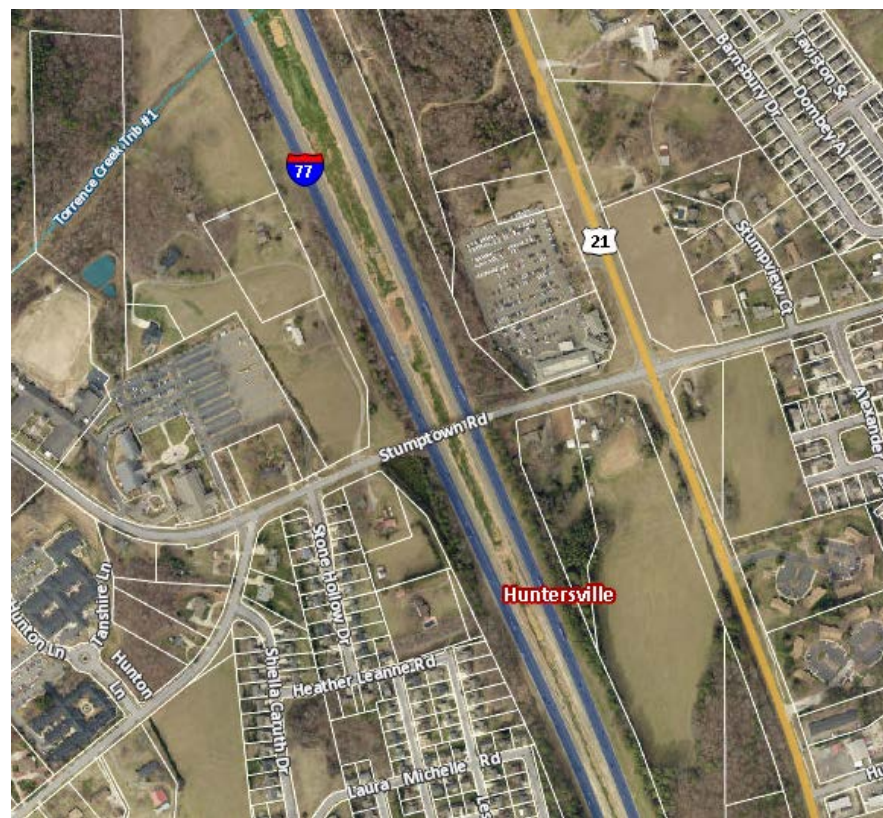
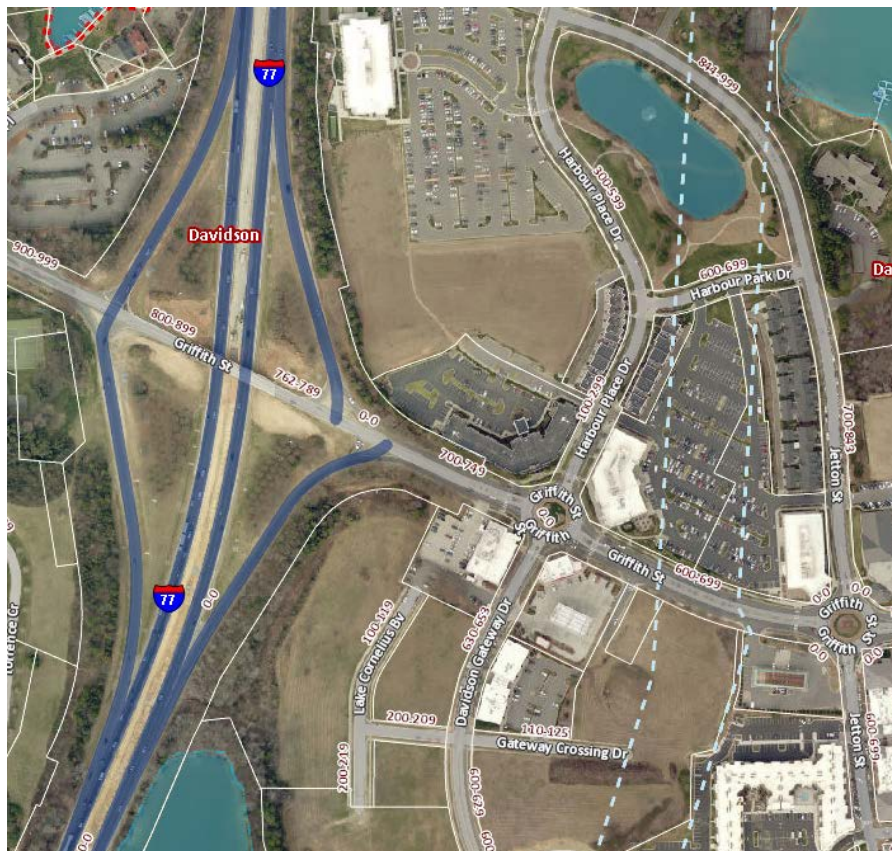
## Study Recommendations

- Investigate sites near Hambright Direct Connect
- Potential transfer location at Bryton



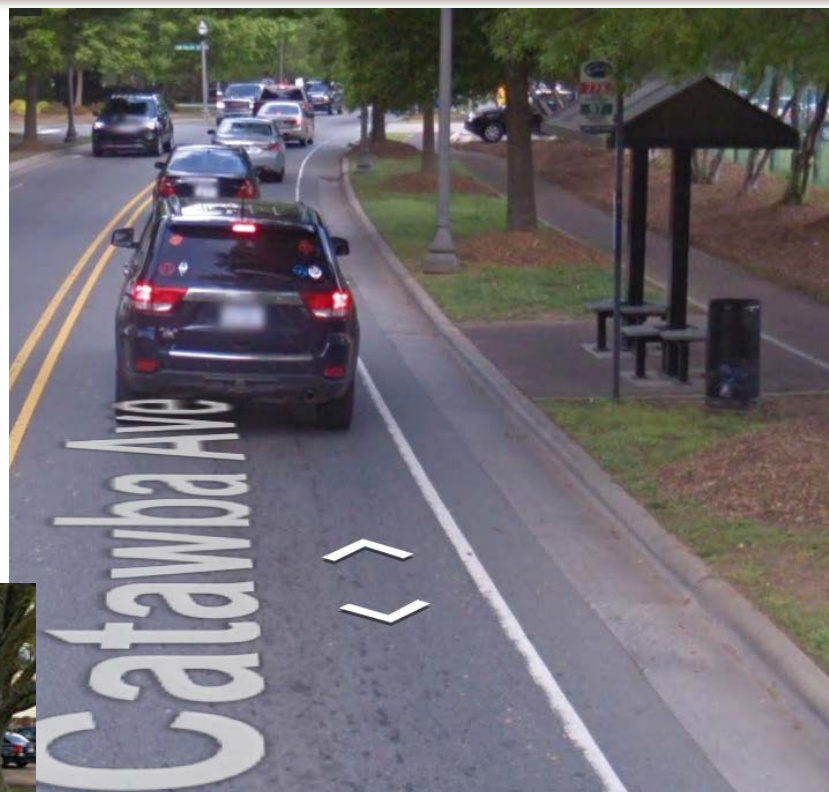
## Study Recommendations

- Utility right of way
- Near proposed future Direct Connect
- Partner with iCATS on a shared facility





- CATS is leading a multi jurisdictional effort to identify bus stop amenity needs
- Recommendations will be included in the North Corridor Mobility Study and Envision My Ride





- Draft Document under project team review
- Incorporate recommendations into Envision My Ride

## REQUEST FOR BOARD ACTION

 [Print](#)

**Date of Meeting:** September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Anthony Roberts, Town Manager

**Action Requested:**

Ann Clark will give a presentation on the upcoming CMS Bond Referendum.

**Manager's Recommendation:**

Hear presentation.

**ATTACHMENTS:**

Name:	Description:	Type:
No Attachments Available		

---

## REQUEST FOR BOARD ACTION

 [Print](#)

Date of Meeting: September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Anthony Roberts, Town Manager

**Action Requested:**

Ken Joyner will give a presentation on the County's 2019 tax revaluation.

**Manager's Recommendation:**

Hear presentation.

**ATTACHMENTS:**

Name:	Description:	Type:
 <a href="#">Cornelius_Reval_Modria_Update_2017_8-29-17.pdf</a>	2019 Tax Reval	Presentation

---





# ASSESSMENT UPDATE

## 2019 Revaluation Update

KEN JOYNER

Towns & City Council Meeting 2017



# ASSESSMENT UPDATE

---

- **Framework for the Cornelius update**
  - **Point 1 - 2019 Revaluation Update**
    - **Point 1** – Our Values
    - **Point 2** – Our Story
    - **Point 3** – Our Response to 2011 Revaluation
    - **Point 4** – BOCC Calendar of Events
    - **Point 5** – Market Data 5 & 10 Year Trends
    - **Point 6** – 2017 District Samples
    - **Point 7** – 2017 Commercial Averages
  - **Point 2 – Modria – On-line Dispute Resolution System**



# Item #2: 2019 Revaluation Update

## *“We Value Mecklenburg County”*

---

### Our Values:

- Visit and Inspect Properties
- Appraisal Principles
- Law Based
- Uniformity
- Equitable
- Stability and Consistency





# 2019 Revaluation Update

## *"We Value Mecklenburg County"*

---

### Our Story:

- Transparent
- Market Based
- Customer Service
- Open Minded
- Stability/Consistency
- Appraisal Principles

# 2019 Revaluation Update

## *“We Value Mecklenburg County”*

---

The 2011 Revaluation brought about many concerns from our citizens and elected officials

In response to those concerns:

- The Board of County Commissioners overhauled the Board of Equalization & Review
- The County Assessor’s Office (CAO) was established as a standalone department
- County Manager’s Office and the Board of County Commissioners appropriated new positions and additional money to support the department
- A permanent Revaluation Division was established to coordinate future revaluations
- CAO is instituting a Dispute Resolution Solution (Modria) to help manage the expected 45-55,000 inquiries following the mailing of 2019 valuation notices
- CAO is working with our software vendor (NCPTS) to improve the appeals process
- CAO written policies & procedures have been updated or created

# 2019 Revaluation Update

## *“We Value Mecklenburg County”*

---

### Customer Service changes:

- Increased staffing allows timely service of our customers
- Increased customer service specific training for staff
- Modria Customer Service Portal for customer contact allows for ease of communication between our customers and CAO staff; management verification that customers are served timely
- Increased professional training for CAO staff; increased IAAO Professional Designations
- Upgraded NCPTS Appeal System will allow BER appeals to be scheduled and heard quicker
- CAO community presentations to inform and answer questions for our community
- Updated and streamlined CAO website



# 2019 Revaluation Update

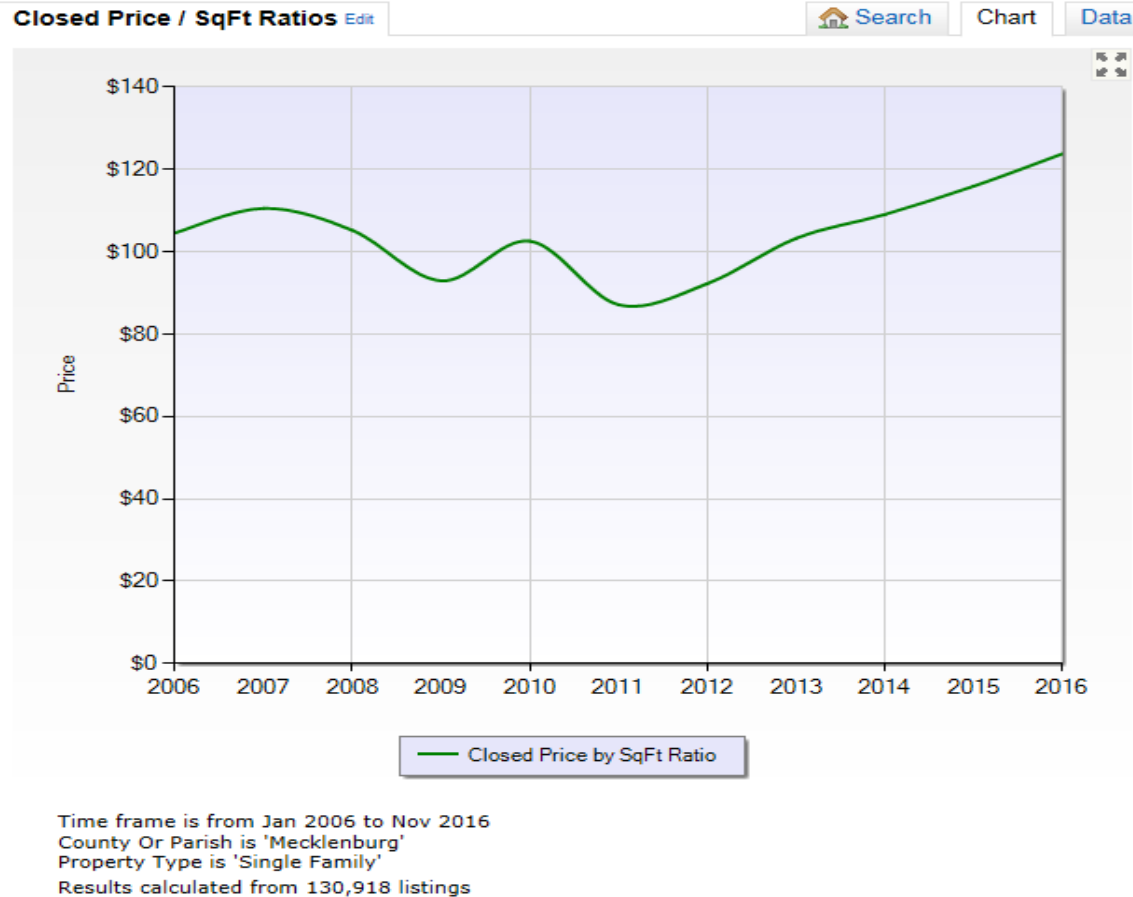
## *“We Value Mecklenburg County”*

---

### Calendar of Events – BOCC

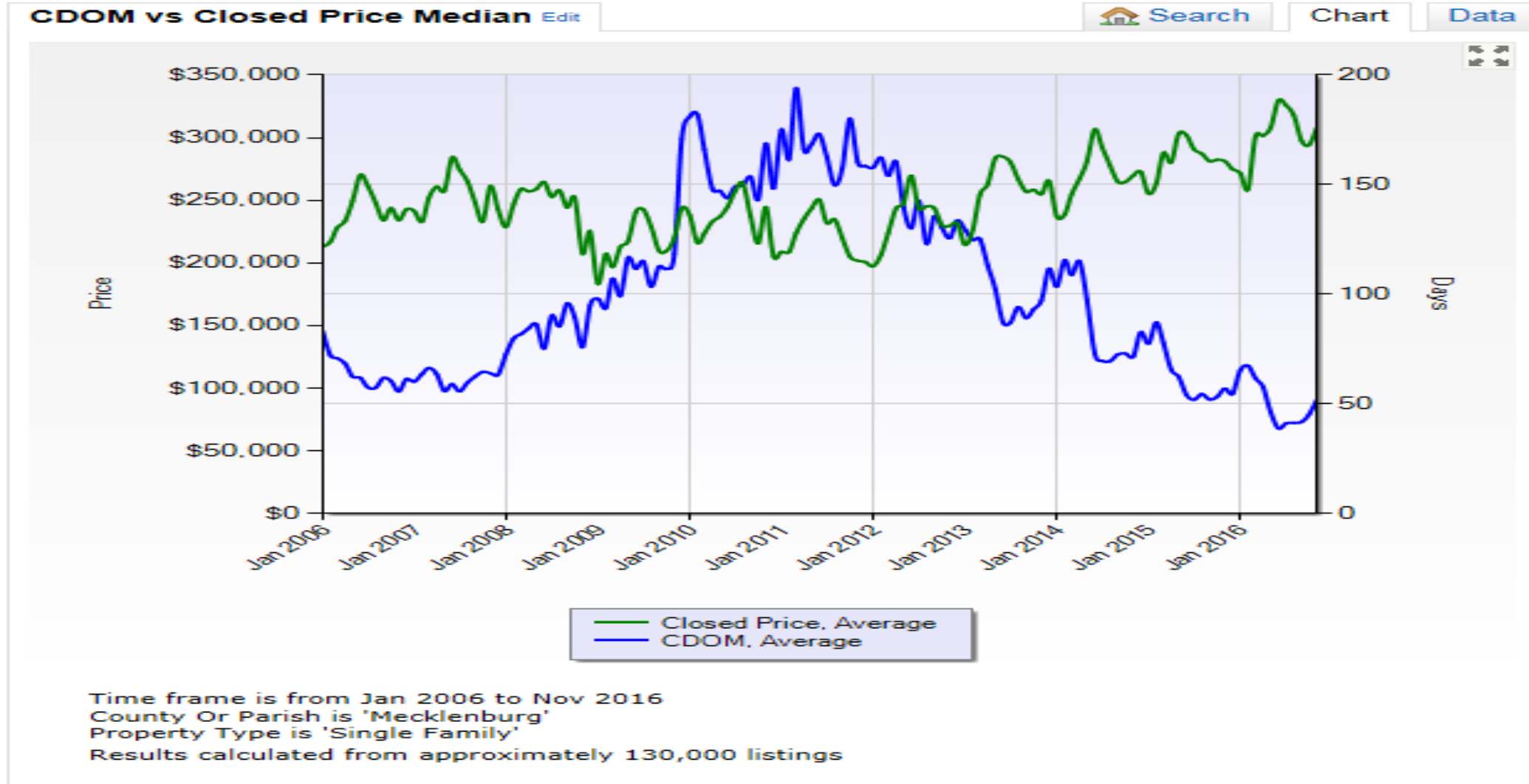
- **1/17-7/19**      **Public Relations**
- **1/17**            **Board of County Commissioners Retreat**
- **9/17-10/17**    **Towns/City Council Meetings**
- **10/17-10/18** **Citizens Review Committee**
- **8/18**            **BOCC Initial Presentation of Schedule of Values**
- **9/18**            **Public Hearings for Schedule of Values**
- **9/18**            **BOCC Adoption of Schedule of Values**
- **10/18**          **CAO Value Finalization**
- **12/18**          **Notices of Value Mailing**
- **7/19**            **Tax Bill Mailing – FY20 Collections**

# Residential Price Per Square Foot 2006 thru 2016

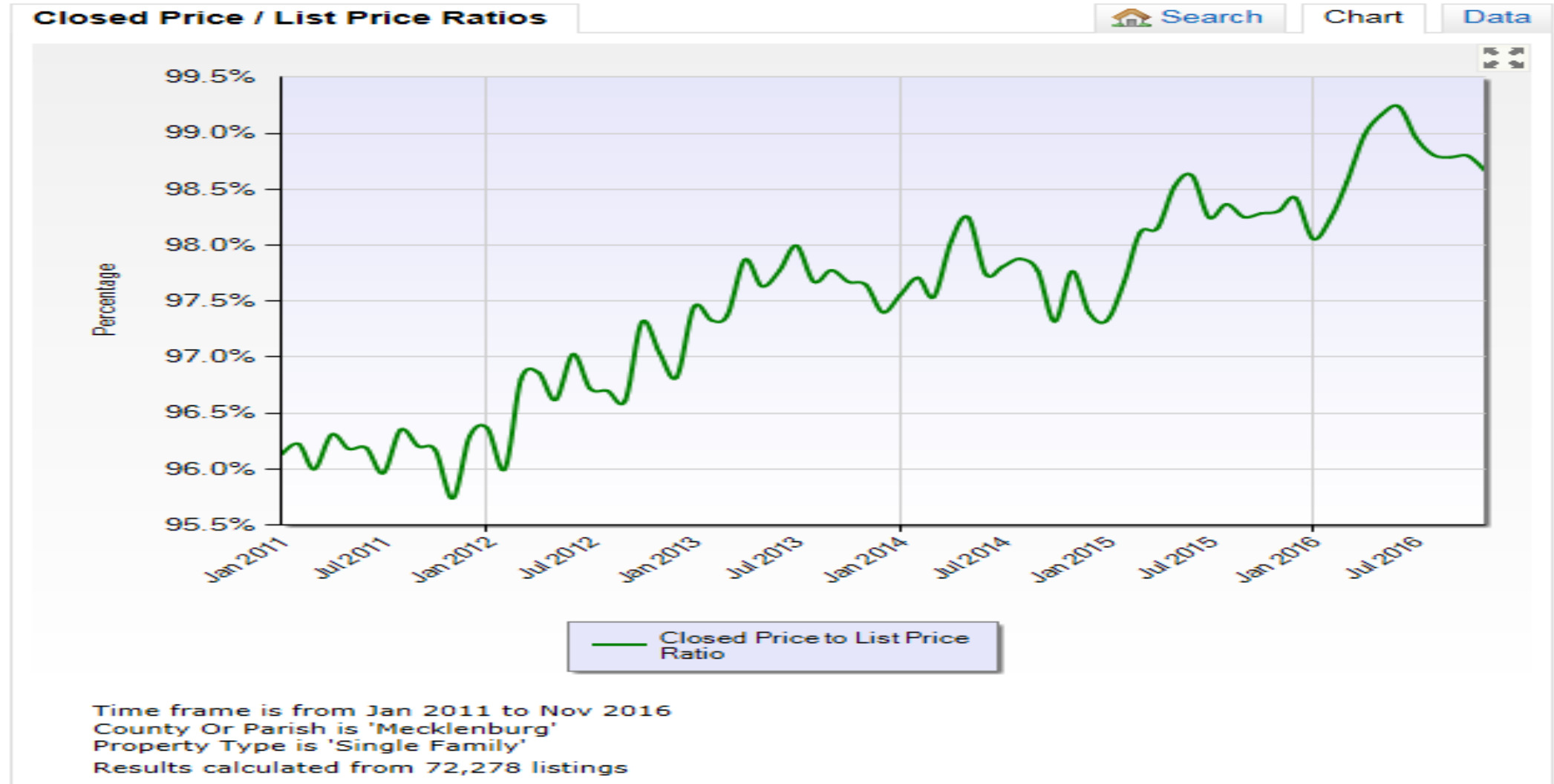


Primary Year	Closed Price by SqFt Ratio
2006	\$105
2007	\$111
2008	\$105
2009	\$93
2010	\$103
2011	\$87
2012	\$92
2013	\$103
2014	\$109
2015	\$116
2016	\$124

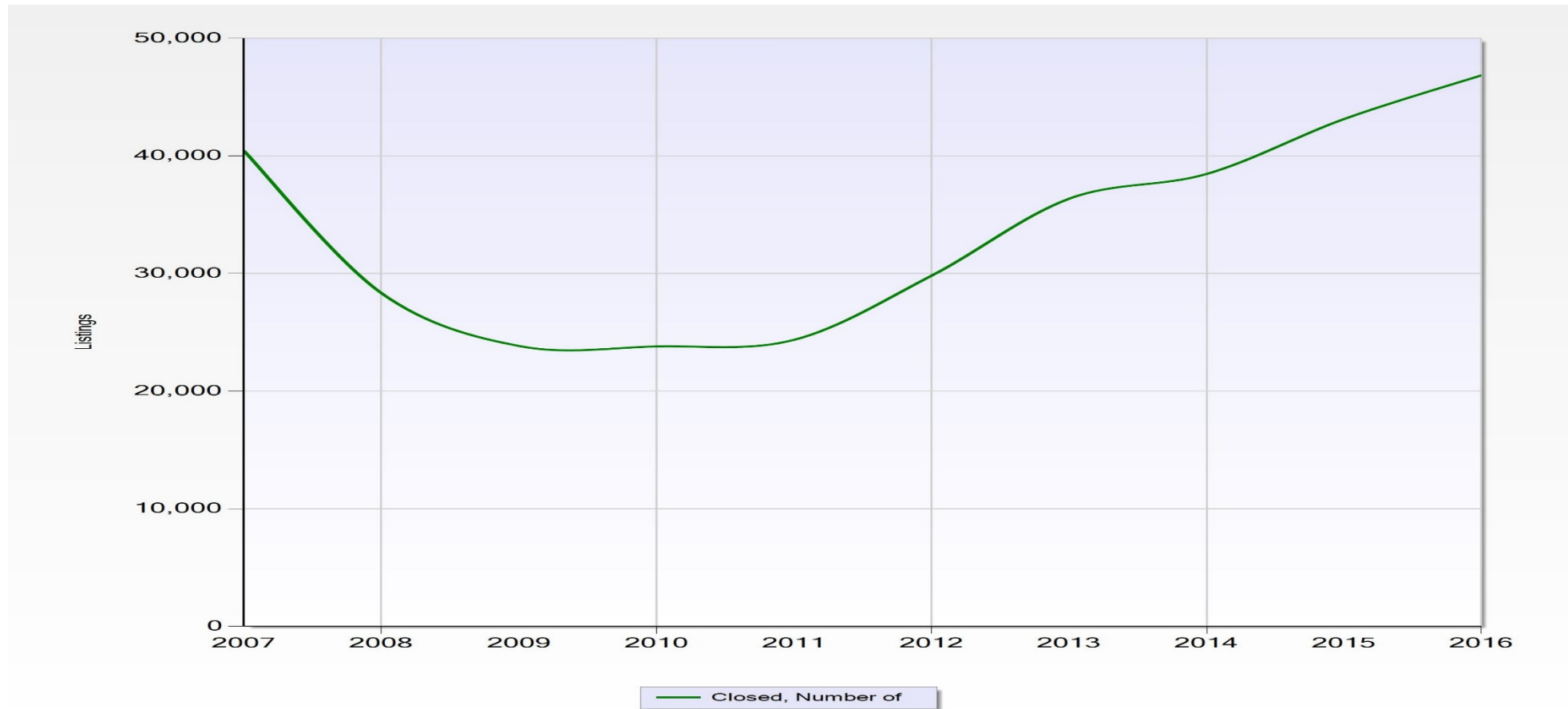
# Residential Cumulative Days on Market Versus Closed Price Median – 2006 thru 2016



# Residential Closed Price to List Price 2011 thru 2016



# 10 Year Closed Sales 2007-Current



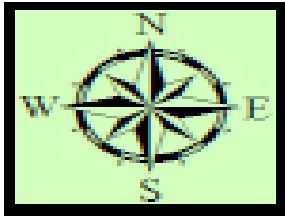


# Cornelius Appreciation

## Sample Neighborhood Re-Sales

---

Cornelius	Sample Subdivisions Re-Sale Average	<b>Appreciation</b> 22.00%
-----------	--	-------------------------------

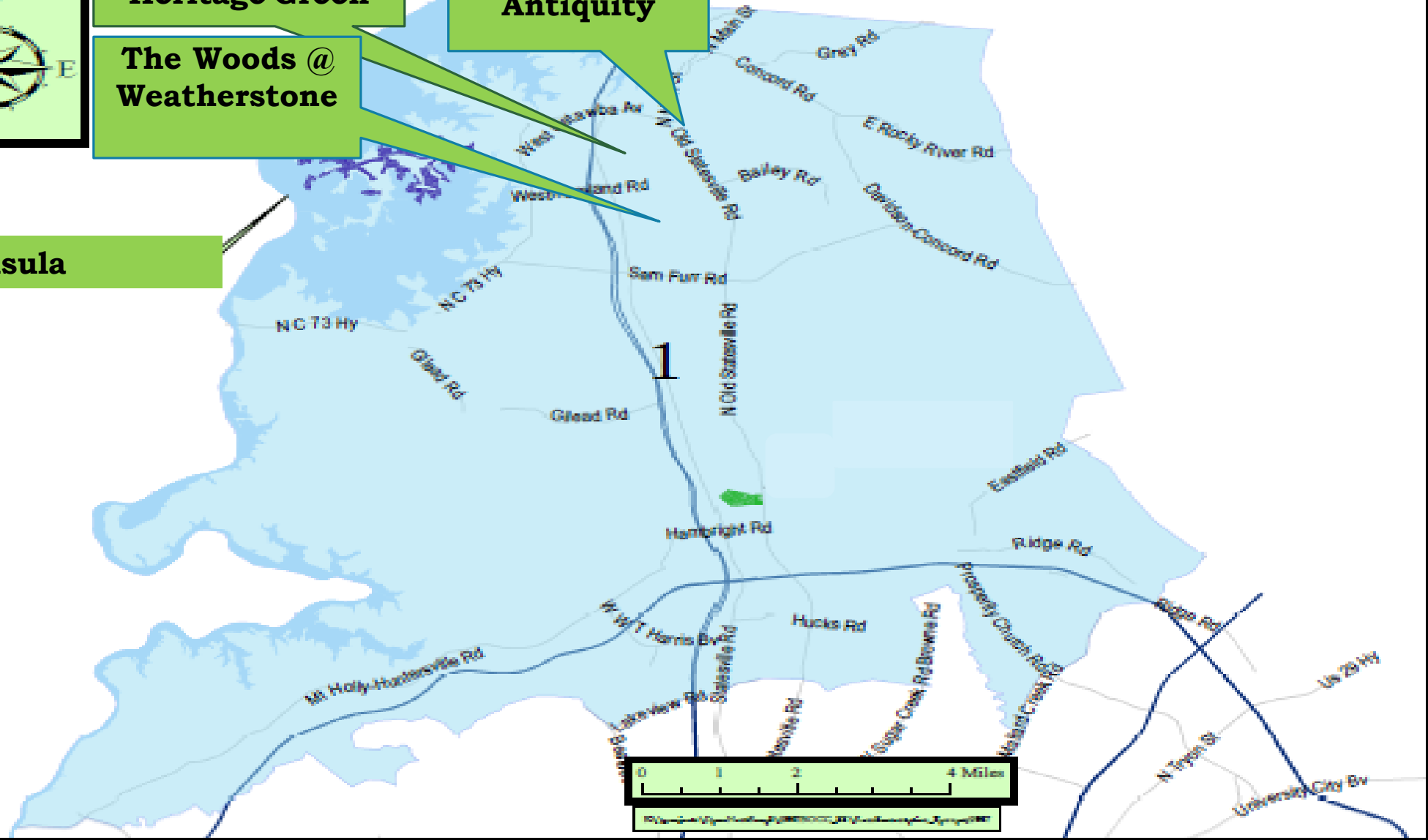


**Heritage Green**

**The Woods @  
Weatherstone**

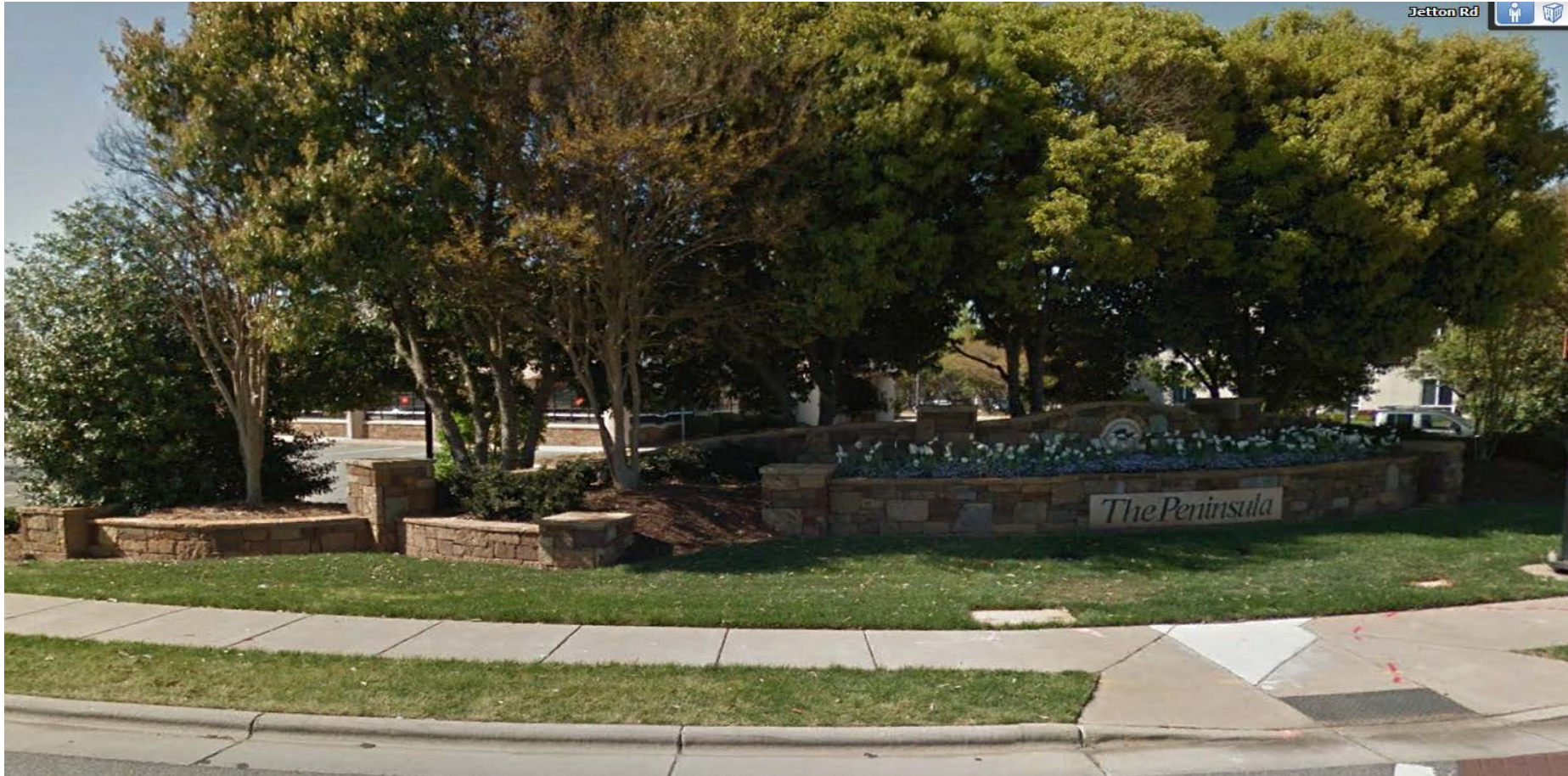
**Antiquity**

**Peninsula**



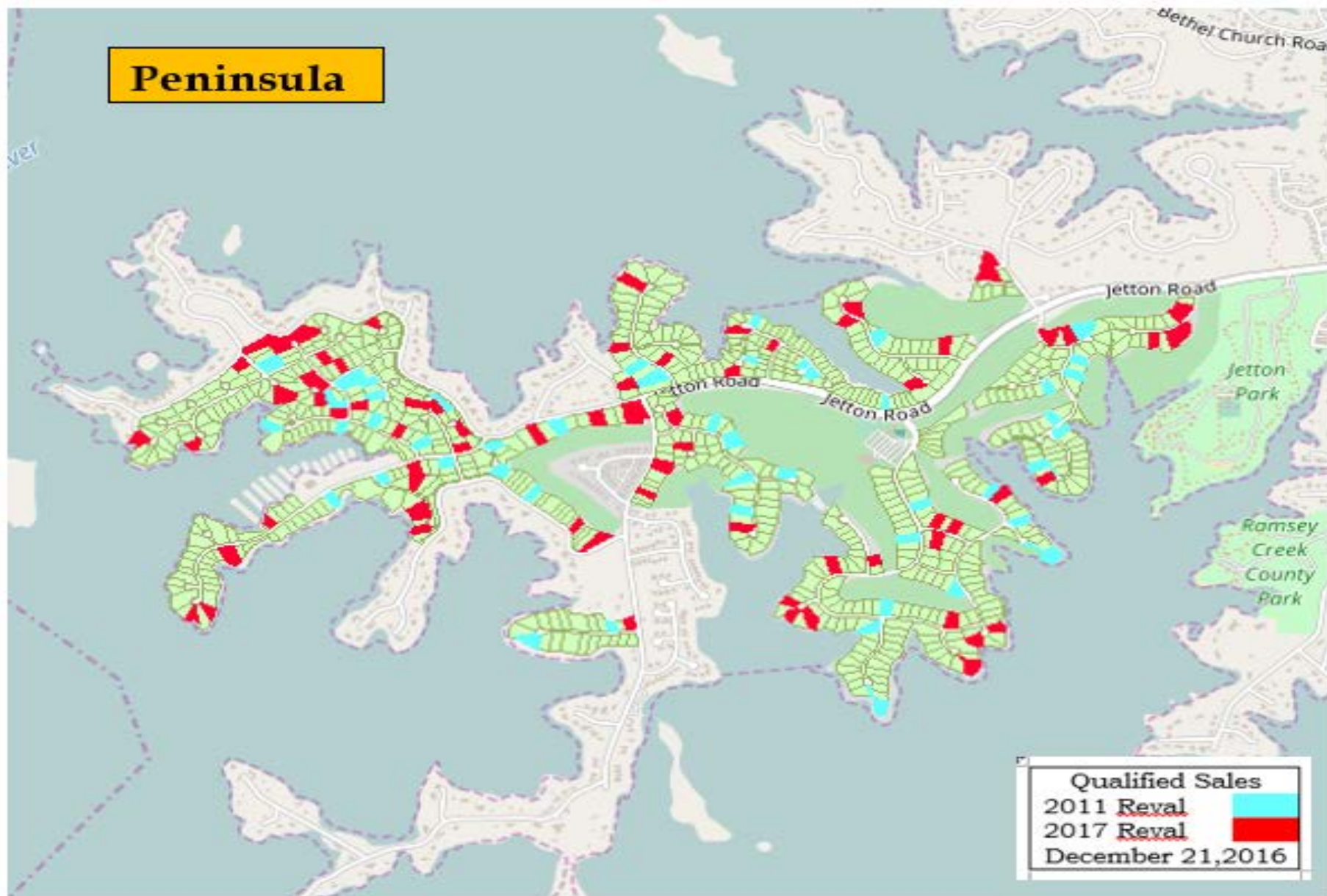
# PENINSULA SUBDIVISION

---





## Peninsula



# Peninsula Residential Sales

---

Parcel Number	Sales Date	Sales Price	Square Footage	Price Per Foot	Appreciation
001-621-30	4/23/2010	\$550,000	3,933	\$139.84	47%
001-621-30	6/20/2016	\$809,000	3,933	\$205.70	
001-651-06	3/22/2010	\$740,000	4,106	\$180.22	31%
001-651-06	2/11/2015	\$970,000	4,106	\$236.24	
001-662-06	5/24/2010	\$1,230,000	5,439	\$226.14	14%
001-662-06	4/1/2016	\$1,400,000	5,439	\$257.40	

Average of all resales evaluated in Peninsula. Sales shown may be a selected sample.

**31%**

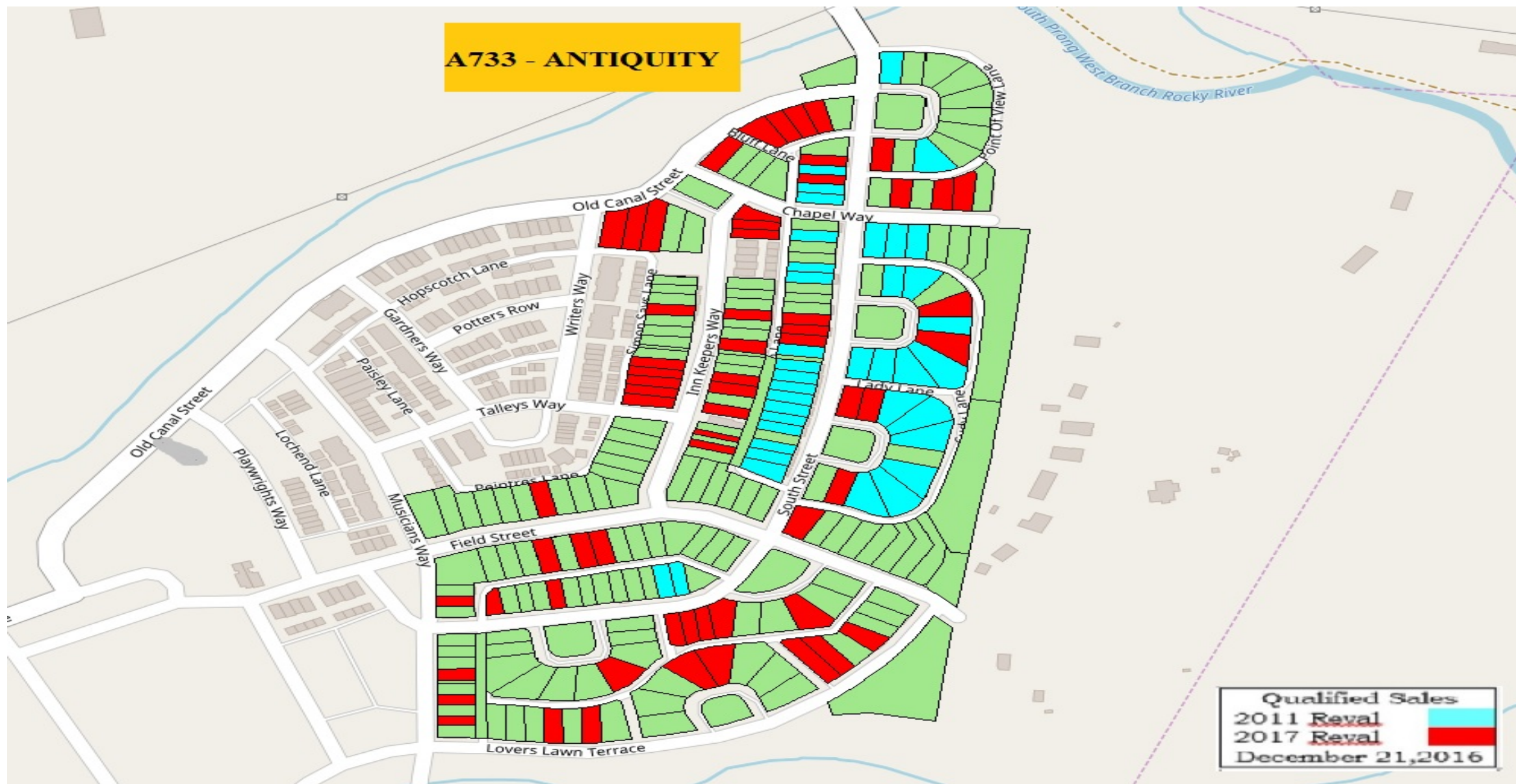
# ANTIQUITY SUBDIVISION

---





## A733 - ANTIQUITY



# Antiquity Residential Sales

Parcel Number	Sales Date	Sale Price	Square Footage	Price per Foot	Appreciation
007-514-19	8/3/2010	\$295,000	2,584	\$114.16	24%
007-514-19	6/6/2017	\$365,000	2,584	\$141.25	
007-514-05	9/20/2010	\$284,000	2,240	\$126.79	27%
007-514-05	3/30/2017	\$362,000	2,240	\$161.61	
007-514-54	9/3/2010	\$273,500	2,250	\$121.56	19%
007-514-54	2/3/2017	\$325,000	2,250	\$144.44	
007-514-38	8/26/2011	\$275,000	2,544	\$108.10	29%
007-514-38	1/5/2017	\$354,000	2,544	\$139.15	
007-513-22	10/8/2009	\$327,000	2,434	\$134.35	24%
007-513-22	4/26/2017	\$405,500	2,434	\$166.60	
007-513-30	11/24/2009	\$365,000	2712	\$134.59	18%
007-513-30	6/16/2017	\$432,000	2712	\$159.29	
Average of resales evaluated in Antiquity. Sales shown may be a selected sample.			24%		

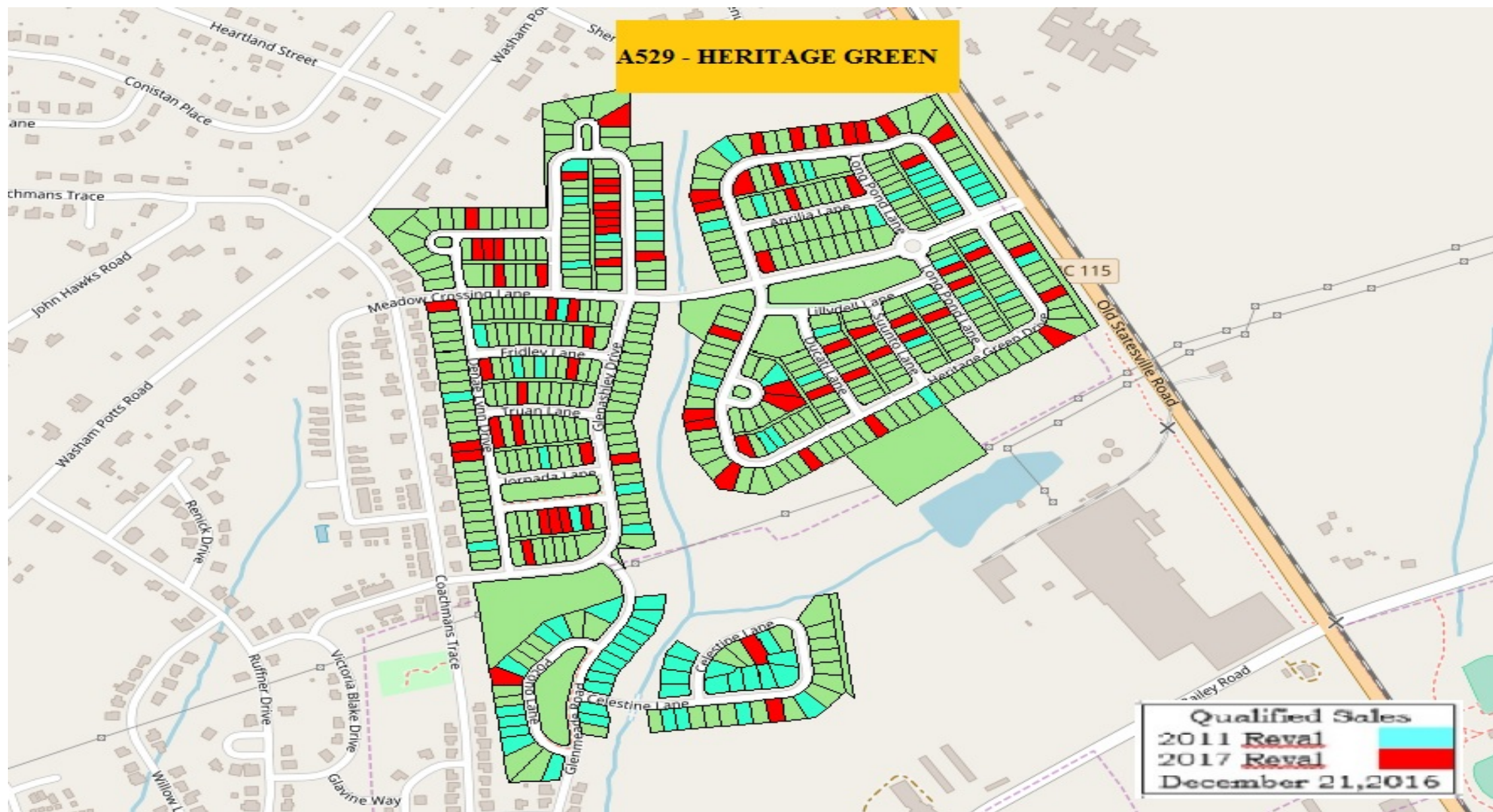
# HERITAGE GREEN SUBDIVISION

---





## A529 - HERITAGE GREEN



# Heritage Green Residential Sales

Parcel Number	Sales Date	Sale Price	Square Footage	Price per Foot	Appreciation
005-401-83	3/1/2010	\$171,500	1,600	\$107.19	22%
005-401-83	4/22/2016	\$210,000	1,600	\$131.25	
005-403-04	1/21/2009	\$215,500	2,552	\$84.44	20%
005-403-04	12/15/2016	\$259,000	2,552	\$101.49	
005-406-36	10/16/2009	\$175,000	1,704	\$102.70	23%
005-406-36	9/9/2016	\$215,000	1,704	\$126.17	
005-406-86	7/28/2011	\$170,000	2,072	\$82.05	36%
005-406-86	4/5/2017	\$232,000	2072	\$111.97	
005-402-18	12/9/2009	\$145,000	1611	\$90.01	28%
005-402-18	5/17/2016	\$186,000	1611	\$115.46	

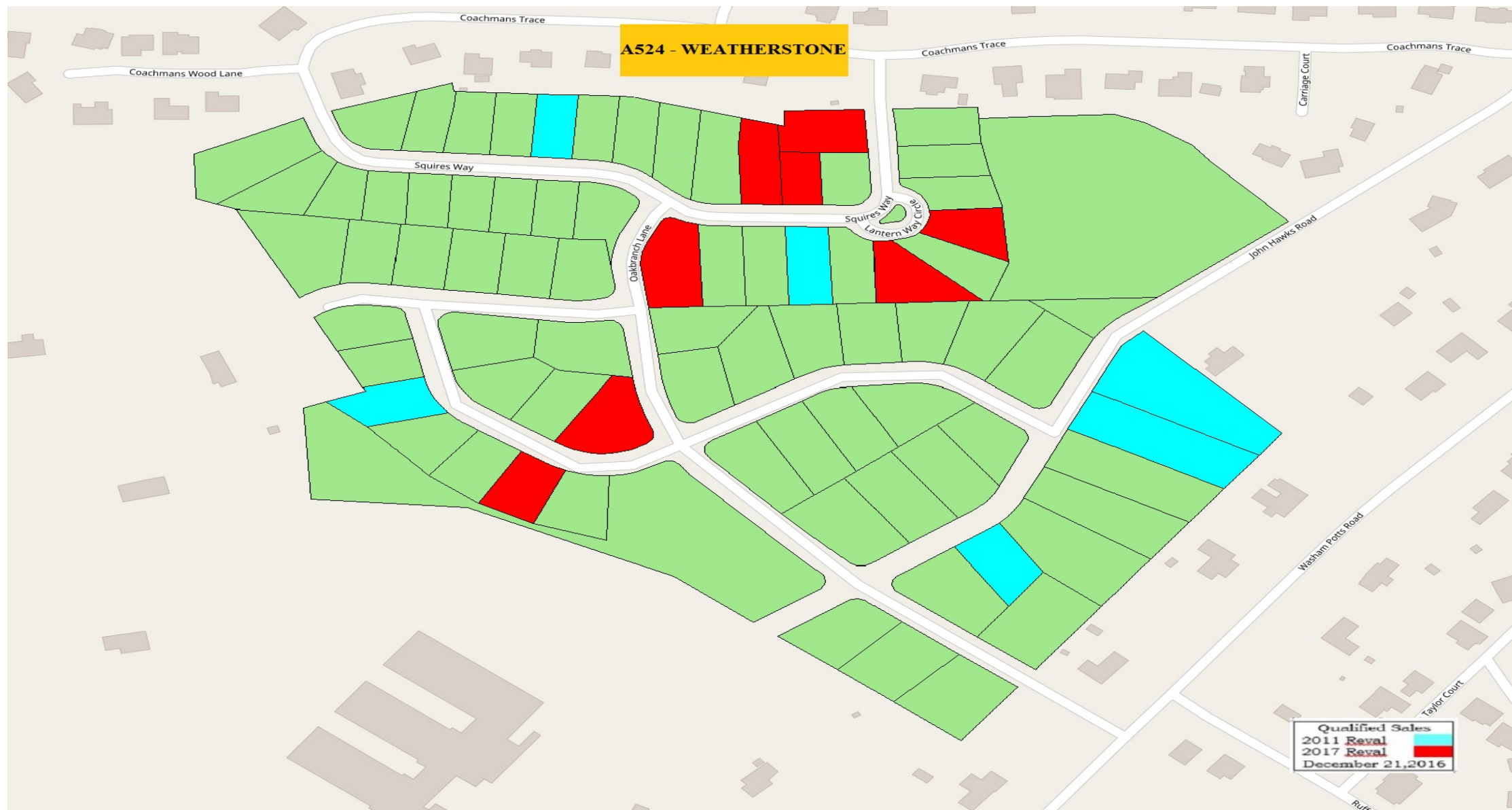
Average of resales evaluated in Heritage Green. Sales shown may be a selected sample.

**26%**

# THE WOODS AT WEATHERSTONE SUBDIVISION







# The Woods at Weatherstone Residential Sales

Parcel Number	Sales Date	Sale Price	Square Footage	Price per Foot	Appreciation
005-143-27	8/23/2013	\$420,000	3,596	\$116.80	8%
005-143-27	7/29/2016	\$455,000	3,596	\$126.53	
005-143-61	11/12/2010	\$417,500	3,910	\$106.78	7%
005-143-61	8/11/2014	\$445,000	3,910	\$113.81	
005-252-18	8/6/2013	\$418,500	4,123	\$101.50	9%
005-252-18	5/27/2015	\$455,000	4,123	\$110.36	

Average of resales evaluated in The Woods at Weatherstone.  
Sales shown may be a selected sample.

**8%**

# Cornelius Appreciation

## Sample Neighborhood Re-Sales

---

Cornelius

Sample Subdivisions  
Re-Sale Average

**Appreciation**  
22.00%



Office	2011	2017	Overall Percent Increase
Average Price Per Square Foot	\$88.29	\$178.11	101%

# Office Market Statistics

## Data Source

### Costar

---





Industrial	2011	2017	Overall Percent Increase
Average Price Per Square Foot	\$35.78	\$51.77	45%

# Industrial Market Statistics Data Source From Costar

---



Warehouse	2011	2017	Overall Percent Increase
Average Price Per Square Foot	\$38.96	\$49.81	28%

# Warehouse Market Statistics Data Source Costar

---



Retail	2011	2017	Overall Percent Increase
Average Price Per Square Foot	\$90.63	\$160.20	77%

# Retail Market Statistics

## Data Source From Costar

---

# Commercial 2011-2017



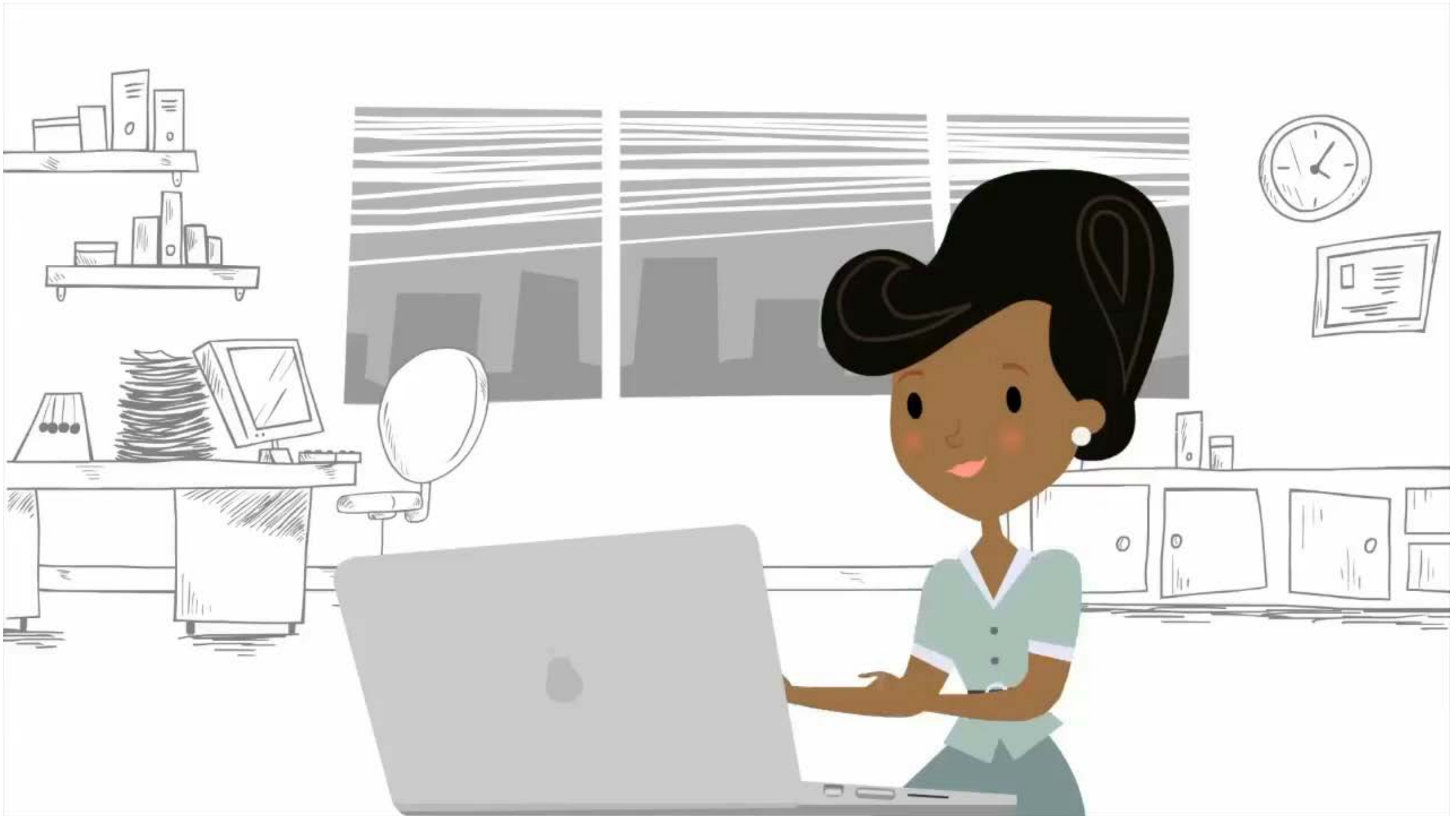


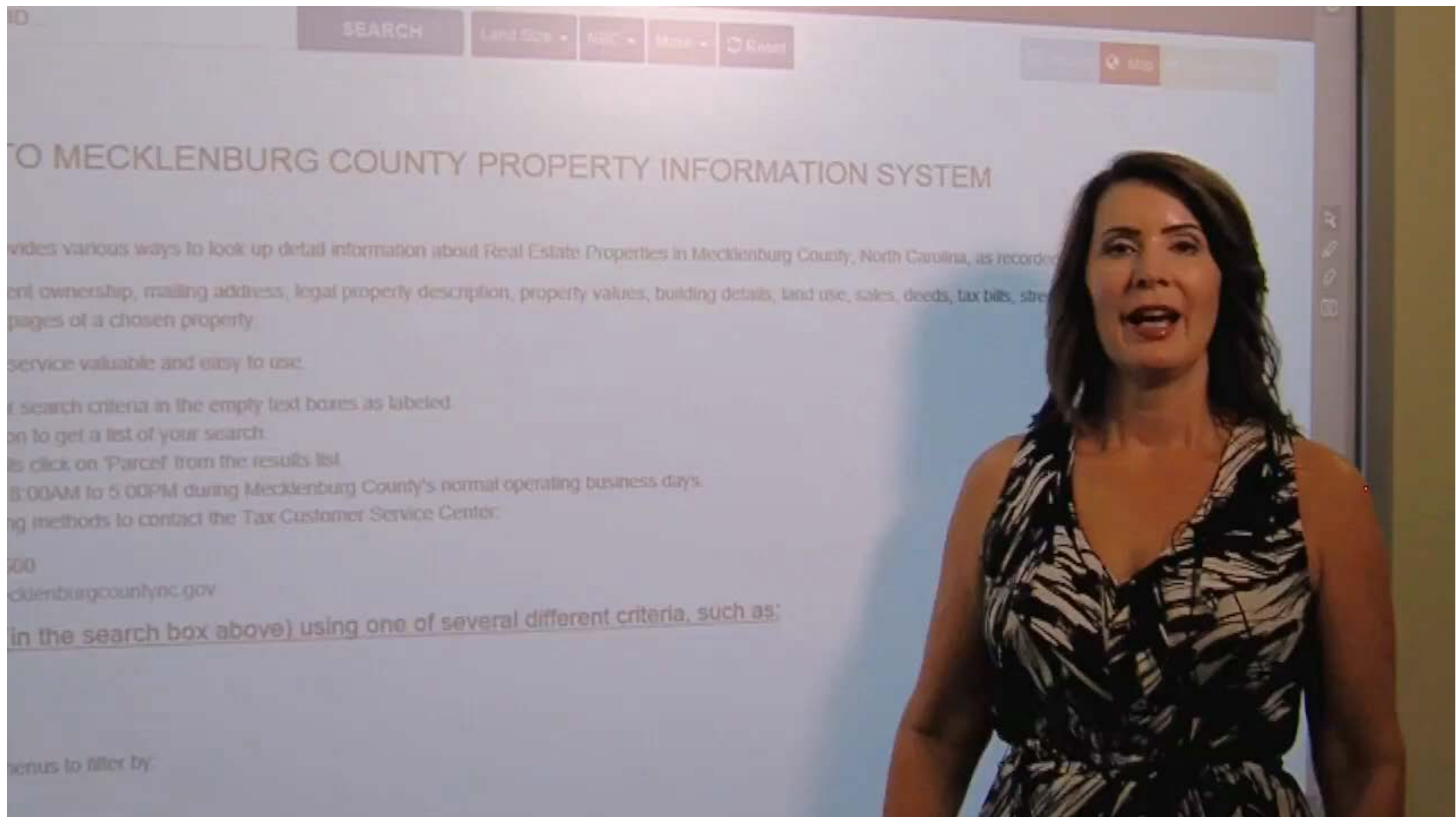
# Modria Tour

---

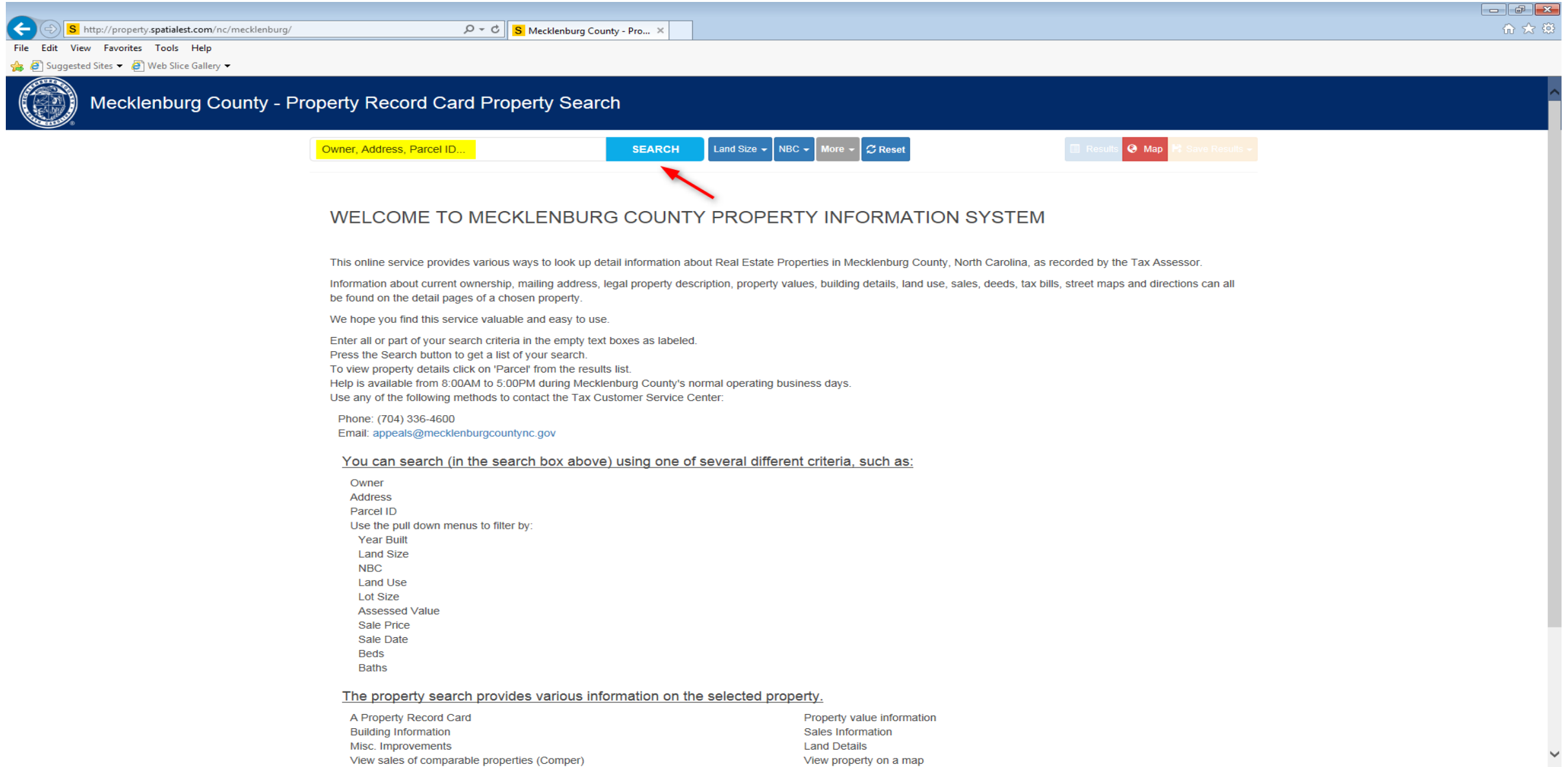
Modria is an online resolution portal for Mecklenburg properties

- The Modria Tour starts in Spatialest, Mecklenburg County's property information system, for accurate parcel specifics.
- The link may be accessed by visiting:  
<https://MeckNC.gov/AssessorsOffice>





# Enter the parcel number



The screenshot shows a web browser window with the URL <http://property.spatalest.com/nc/mecklenburg/>. The page title is "Mecklenburg County - Property Record Card Property Search". The search bar contains the placeholder text "Owner, Address, Parcel ID..." and a blue "SEARCH" button. To the right of the search bar are dropdown menus for "Land Size", "NBC", and "More", along with a "Reset" button. Further right are buttons for "Results", "Map", and "Save Results".

## WELCOME TO MECKLENBURG COUNTY PROPERTY INFORMATION SYSTEM

This online service provides various ways to look up detail information about Real Estate Properties in Mecklenburg County, North Carolina, as recorded by the Tax Assessor. Information about current ownership, mailing address, legal property description, property values, building details, land use, sales, deeds, tax bills, street maps and directions can all be found on the detail pages of a chosen property.

We hope you find this service valuable and easy to use.

Enter all or part of your search criteria in the empty text boxes as labeled.  
Press the Search button to get a list of your search.  
To view property details click on 'Parcel' from the results list.  
Help is available from 8:00AM to 5:00PM during Mecklenburg County's normal operating business days.  
Use any of the following methods to contact the Tax Customer Service Center:

Phone: (704) 336-4600  
Email: [appeals@mecklenburgcountync.gov](mailto:appeals@mecklenburgcountync.gov)

You can search (in the search box above) using one of several different criteria, such as:

- Owner
- Address
- Parcel ID

Use the pull down menus to filter by:

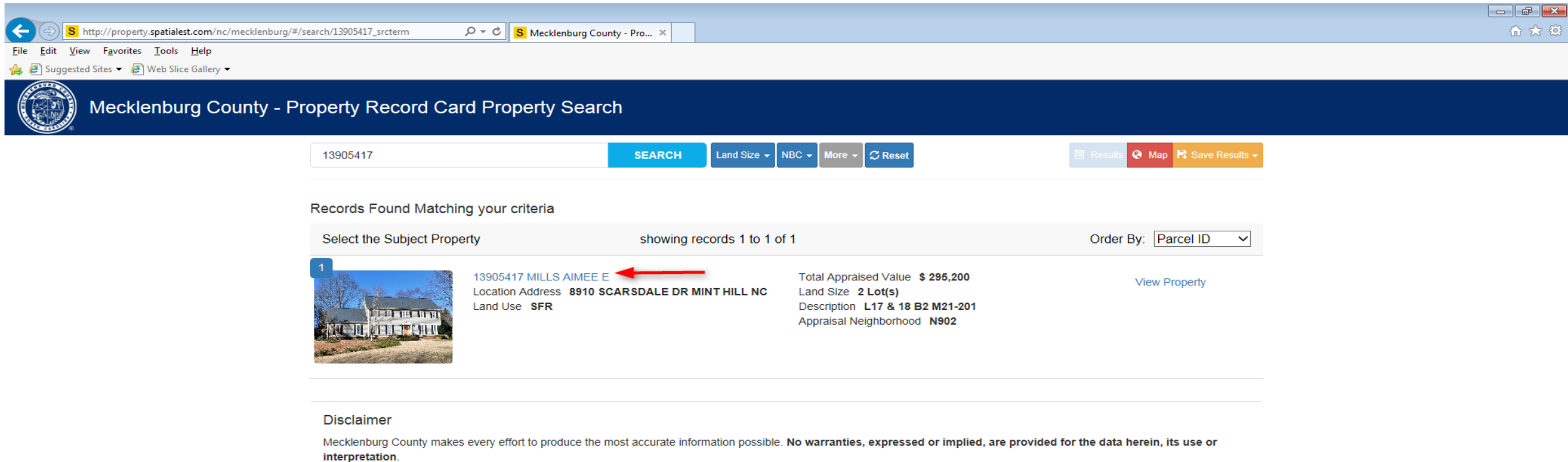
- Year Built
- Land Size
- NBC
- Land Use
- Lot Size
- Assessed Value
- Sale Price
- Sale Date
- Beds
- Baths

The property search provides various information on the selected property.

A Property Record Card	Property value information
Building Information	Sales Information
Misc. Improvements	Land Details
View sales of comparable properties (Comper)	View property on a map



## Click the situs link for parcel details



# Comper view and options

The screenshot displays the Mecklenburg County COMPER (Comparables) web application. The browser address bar shows the URL: <https://nc-mecklenburg-citizen.comper.info/template.aspx?propertyID=13905417&venc>. The page title is "COMPER - Mecklenburg, NC".

**Refine By:** Distance 1 miles | Sale Date 2014-05-04 - 2017-05-04 | My Neighborhood | Finished Area | Story Height | Actual Year Built

**Subject Property** (Market Value **\$295,200**)

**8910 Scarsdale Dr Mint Hill**  
Distance: N/A | Sale Date: 26 Jul 2012 | Parcel ID: 13905417 | Neighborhood: N902 | Sale Price: \$242,000 | Finished Area: 3,102 Sqft

**34 Nearby Sales** (Sort)

- 8936 Dartmoor Pl Mint** (Comparable) **\$298,000**  
Distance: 236 ft | Sale Date: 30 May 2014 | Parcel ID: 13905416 | Neighborhood: N902 | Sale Price: \$298,000 | Finished Area: 2,772 Sqft
- 8923 Lauriston Pl Mint** (Comparable) **\$244,000**  
Distance: 286 ft | Sale Date: 28 Oct 2015 | Parcel ID: 13905420 | Neighborhood: N902 | Sale Price: \$244,000 | Finished Area: 2,201 Sqft
- 8911 Scarsdale Dr Mint** (Comparable) **\$274,000**  
Distance: 291 ft | Sale Date: 14 Aug 2015 | Parcel ID: 13905524 | Neighborhood: N902 | Sale Price: \$274,000 | Finished Area: 2,423 Sqft
- 8810 Scarsdale Dr Mint** (Add Comp) **\$280,000**  
Distance: 332 ft | Sale Date: 25 Apr 2016 | Parcel ID: 13905434 | Neighborhood: N902 | Sale Price: \$280,000 | Finished Area: 2,948 Sqft
- 8929 Lauriston Pl Mint** (Add Comp) **\$275,000**  
Distance: 392 ft | Sale Date: 30 Apr 2015 | Parcel ID: 13905421 | Neighborhood: N902 | Sale Price: \$275,000 | Finished Area: 3,080 Sqft
- 8811 Scarsdale Dr Mint** (Add Comp) **\$250,000**  
Distance: 431 ft | Sale Date: 30 Nov 2015 | Parcel ID: 13905521 | Neighborhood: N902 | Sale Price: \$250,000 | Finished Area: 2,284 Sqft
- 8901 Euston Ct Mint** (Add Comp) **\$270,000**  
Distance: 488 ft | Sale Date: 26 Aug 2016 | Parcel ID: 13905435 | Neighborhood: N902 | Sale Price: \$270,000 | Finished Area: 4,424 Sqft
- 8903 Euston Ct Mint** (Add Comp) **\$252,500**  
Distance: 484 ft | Sale Date: 27 Dec 2016

**Map** (Satellite) | **Help** | **Print** | **X Close**

**Creates pdf-automatically attaches to Modria log**

**Map data ©2017 Google** | 50 m | **Terms of Use** | **Report a map error** | **Spatialest**

Click the **X Close** to return to the Comper screen.

# Comper pdf

## Discussion

July 19, 2017

19-Jul-2017 02:52:51 PM **toni public** has completed **Filing a Citizen Inquiry - Event: Inquiry** filed successfully regarding parcel number 13905417. Mecklenburg CAO will review the details provided and contact the filer shortly.

02:52 PM

Toni Staff (Mecklenburg Cao)

TS

19-Jul-2017 02:56:18 PM Mecklenburg CAO has completed **Respond - Event: Please note** that Mecklenburg CAO appointed an appraiser to review this inquiry. The appraiser will review all the relevant facts at hand and may request additional information before either closing this inquiry, or submitting an Email Notification.

02:56 PM

Hello, can you please correct my bathroom count from 3 to 2?

03:11 PM

Modria Manager (Admin)

MM

Added file [comper\\_19716322\\_874482.pdf](#)

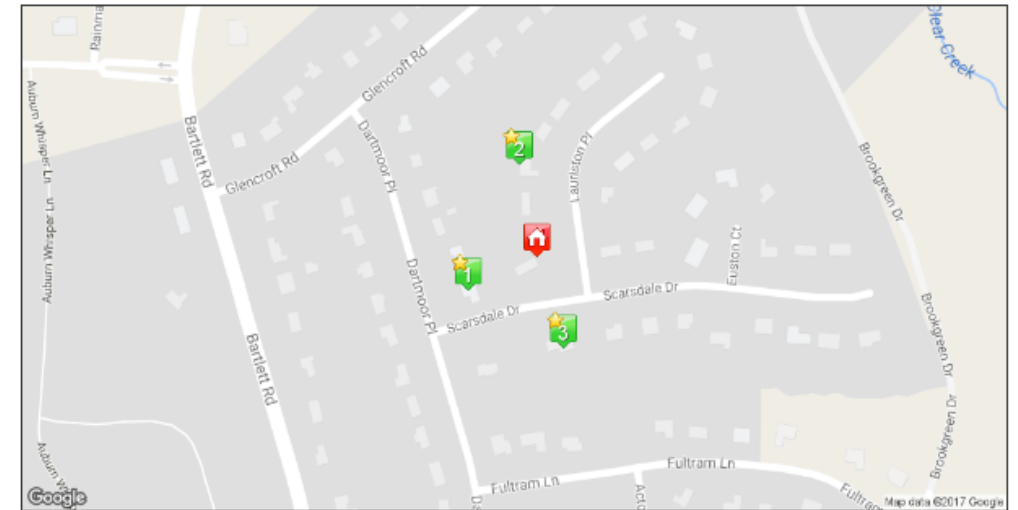
Notification of  
Comper attachment


Post a message

☒ Press 'Enter' to send messages

# Printout

Parcel ID: 13905417



	Subject	Comp 1	Comp 2	Comp 3
Parcel ID	13905417	13905416	13905420	13905524
				
Address	8910 SCARSDALE DR MINT HILL	8936 DARTMOOR PL MINT HILL	8923 LAURISTON PL MINT HILL	8911 SCARSDALE DR MINT HILL
Distance	0 ft	236 ft	286 ft	291 ft
Parcel ID	13905417	13905416	13905420	13905524
Sale Price	\$242,000	\$298,000	\$244,000	\$274,000
Sale Date	26 / Jul / 2012	30 / May / 2014	28 / Oct / 2015	14 / Aug / 2015
ghborhood	N902	N902	N902	N902
ished Area	3,102 Sqft	2,772 Sqft	2,201 Sqft	2,423 Sqft
lding Type	SINGLE FAMILY RESIDENTIAL	SINGLE FAMILY RESIDENTIAL	SINGLE FAMILY RESIDENTIAL	SINGLE FAMILY RESIDENTIAL
Bedrooms	5	4	3	3
Full Baths	3	2	2	2
Year Built	1986	1987	2004	1986

# Posting a message to CAO staff



Cases Reporting Account Management Policy Center ▾ Templates ▾ Downloads

POWERED BY  
MODRIA®



Inquiry: toni public - Parcel: 13905417 Year: 2017

Inquiry #504516 | Order #1500488782381 | Amount: 295200.00 USD

Discussion

Files

Information

Timeline (2)

## WAITING APPRAISER REVIEW

Mecklenburg CAO appointed an appraiser to review the filer's inquiry



Next Step  
03-Aug-2017

(Test) Set AutoClose...

(Test) Set AutoRemin...

Admin: Auto Close

Admin: Auto Reminder

Assign Staff

Automatic Assignmen...

### Discussion

### Internal

July 19, 2017

TP

Toni Public (Filer)

19-Jul-2017 02:52:51 PM toni public has completed **Filing a Citizen Inquiry** - Event: Inquiry filed successfully regarding parcel number 13905417. Mecklenburg CAO will review the details provided and contact the filer shortly.

02:52 PM

TS

Toni Staff (Mecklenburg Cao)

19-Jul-2017 02:56:18 PM Mecklenburg CAO has completed **Respond** - Event: Please note that Mecklenburg CAO appointed an appraiser to review this inquiry. The appraiser will review all the relevant facts at hand and may request additional information before either closing this inquiry, or submitting an Email Notification.

02:56 PM

TP

Toni Public (Filer)

Hello, can you please correct my bathroom count from 3 to 2?

03:11 PM

Post a message



# Email and link into Modria

[EMAIL](#)[PRICING](#)[FAQ](#)

Inbox:

toni\_public



toni\_public@mailinator.com  
m8r-29iyn9@mailinator.com

To: toni\_public  
From: no-reply@trial-mecklenburg.modria.com  
Message Id: 1497989037-200036947054-toni\_public  
Subject: Your Inquiry No: 504501 - Inquiry submitted successfully  
Received: Tue Jun 20 2017 16:03:57 GMT-0400 (Eastern Daylight Time)

text/html

Secure Link

Dear toni public,

We are contacting you regarding [Mecklenburg Resolution Center Inquiry: 504501](#) (Parcel #: 13905417)

Thank you for filing an inquiry regarding parcel number 13905417. Our services will review the details you provided and contact you shortly.

Sincerely,

**Mecklenburg Resolution Center**

Mecklenburg County Government - Assessor's Office

Website: [Click Here](#)

Powered by Modria

# Modria inquiry CLOSED

←

https://trial-mecklenburg.modria.com/#casedetails/504516

🔍 🔒 ↻

S Mecklenburg County (TEST) - ...

Resolution Center


✕

Google

🏠 ☆ ⚙

File Edit View Favorites Tools Help

🌟 Suggested Sites Web Slice Gallery

 Cases Downloads

POWERED BY MODRIA DG

←

Inquiry: toni public - Parcel: 13905417 Year: 2017

Inquiry #504516 | Order #1500488782381 | Amount: 295200.00 USD

Discussion

Files

Information

Timeline (3)

CLOSED - COMPLETED

The Appraiser concluded that the inquiry was completed, and closed it.

Discussion

July 19, 2017

TP

Toni Public (Filer)

19-Jul-2017 02:52:51 PM toni public has completed Filing a Citizen Inquiry - Event: Inquiry filed successfully regarding parcel number 13905417. Mecklenburg CAO will review the details provided and contact the filer shortly.

02:52 PM

TS

Toni Staff (Mecklenburg Cao)

19-Jul-2017 02:56:18 PM Mecklenburg CAO has completed Respond - Event: Please note that Mecklenburg CAO appointed an appraiser to review this inquiry. The appraiser will review all the relevant facts at hand and may request additional information before either closing this inquiry, or submitting an Email Notification.

02:56 PM

TP

Toni Public (Filer)


Hello, can you please correct my bathroom count from 3 to 2?

03:11 PM

19-Jul-2017 04:31:48 PM Arbitrator has completed Respond - Event: The Appraiser indicated that this inquiry was completed. Specifically, the Appraiser indicated the following: "I have updated your bathroom count from 3 to 2 and it has been corrected in CAO database. Thank you for your time." Consequently, this inquiry is now closed.

04:31 PM

Posting messages to this discussion is disabled (the case may be closed or you do not have permission to post at this time)

 ☒ Press 'Enter' to send messages

# MODRIA

A CONVENIENT TOOL TO SHARE INFORMATION,  
COMMUNICATE AND BUILD RELATIONSHIPS IN  
OUR COMMUNITY.

---

# Update Conclusions

---

- **2019 Revaluation – In Progress**

- 2011 Revaluation – Lessons Learned
- Customer Service Focus
- Revaluation Plan in Place
- Real Estate Market increasing

- **Modria is Live**

- Will assist both our citizens and staff in managing appeals
- Will provide another option for our citizens
- Using technology to provide transparent appeals solution



## REQUEST FOR BOARD ACTION

 [Print](#)

**Date of Meeting:** September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Anthony Roberts, Town Manager


**Action Requested:**

Recognize the 230th anniversary of the framing of the Constitution of the United States of America.

**Manager's Recommendation:**

Proclaim the week of Sept. 17th thru 23rd as Constitution Week.

**ATTACHMENTS:**

Name:	Description:	Type:
 <a href="#">Constitution_Week_2017.doc</a>	Constitution Week	Backup Material

---

# *Mayoral Proclamation Constitution Week 2017*

**WHEREAS**, September 17, 2017 marks the 230<sup>th</sup> anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and

**WHEREAS**, the U.S. Constitution defined two axioms for our nation: the first basic human equality and the second for the right to life, liberty and the pursuit of happiness; and

**WHEREAS**, the U.S. Constitution declared that governing would be upheld by three branches: the executive, the legislative, and the judicial branch; and

**WHEREAS**, through all of its changes, the Constitution's foundation has endured and adapted; and

**WHEREAS**, Constitution Week is an opportunity to acknowledge the work of our Founding Fathers and to honor the U.S. Constitution.

**NOW, THEREFORE**, I, Charles L. Travis, III, Mayor of the Town of Cornelius do hereby recognize September 17-23, 2017 as **CONSTITUTION WEEK** in the Town of Cornelius, and call this observance to the attention of all our citizens.

---

Charles L. Travis, III  
Mayor

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused to be affixed the Great Seal of the Town of Cornelius on this 18<sup>th</sup> day of September, 2017.

## REQUEST FOR BOARD ACTION

 [Print](#)

Date of Meeting: September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Anthony Roberts, Town Manager


**Action Requested:**

Mayor Travis will execute a Proclamation recognizing the Lake Norman Chambers of Commerce's 30th year anniversary.

**Manager's Recommendation:**

Execute a Proclamation.

**ATTACHMENTS:**

Name:	Description:	Type:
 <a href="#">LKN_Chamber_Anniversary.doc</a>	Lake Norman Chamber Anniversary	Backup Material

---

# Mayoral Proclamation



## Lake Norman Chamber of Commerce 30<sup>th</sup> Year Anniversary

**WHEREAS**, the Lake Norman Chamber began as the North Mecklenburg Chamber in an effort to develop a sense of identity for the Lake Norman area; and

**WHEREAS**, the Chamber has been partnering with both the community and businesses in the Lake Norman region for 30 years; and

**WHEREAS**, the Chamber has been a great advocate in obtaining additional schools, transportation improvements, and the equal distribution of hospitality, hotel and prepared food taxes for the North Mecklenburg region; and

**WHEREAS**, their vision is to “Serve as a catalyst for healthy business growth while enhancing our quality of life through total community involvement”.

**NOW, THEREFORE BE IT PROCLAIMED**, I, Charles L. Travis, III, Mayor of the Town of Cornelius, do hereby recognize the Lake Norman Chamber of Commerce’s 30<sup>th</sup> year anniversary of promoting and supporting the Lake Norman region. I encourage all businesses and community members to take advantage of the resources made available by the Chamber and to celebrate their regional contributions over the last 30 years.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the Town seal of Cornelius this 18<sup>th</sup> day of September, 2017.

---

Charles L. Travis, III, Mayor

## REQUEST FOR BOARD ACTION

 [Print](#)

**Date of Meeting:** September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Wayne Herron, AICP

Director of Planning

**Action Requested:**

The two year terms for seats 6 and 7 are set to expire at the end of September.

Teresa Hawkins and Rick Kamakaris have agreed to be reappointed to serve an additional two years, with terms to expire in 2019.

**Manager's Recommendation:**

Reappoint Teresa Hawkins and Rick Kamakaris to seats 6 and 7 of the Architectural Review Board.

**ATTACHMENTS:**

Name:	Description:	Type:
No Attachments Available		

---



## REQUEST FOR BOARD ACTION

 [Print](#)

**Date of Meeting:** September 18, 2017

**To:** Mayor and Board of Commissioners

**From:** Troy Fitzsimmons, PARC Director

**Action Requested:**

Consider the appointment of James "Trey" Fouche to Seat 2 on the PARC Commission, to fill a partial term that will expire February 2020. This seat was vacated by Karina Baril, who has moved out of state. Mr. Fouche was unanimously recommended by the PARC Commission at their September 7, 2017, meeting after an interview committee reviewed 11 applications and interviewed 5 candidates.

**Manager's Recommendation:**

Approve the appointment of James Fouche to the PARC Commission.

**ATTACHMENTS:**

Name:	Description:	Type:
 <a href="#">JFouche.Application.pdf</a>	Fouche application	Cover Memo

---

**From:** noreply@civicplus.com  
**Sent:** Monday, June 05, 2017 11:15 AM  
**To:** Lori Harrell  
**Subject:** Online Form Submittal: Committee Appointment Form

## Committee Appointment Form

### Contact Information

First Name	James
Last Name	Fouche
Residence Address	19222 Coachmans Trace
Mailing Address (if different from above)	PO
Contact Number	(864) 569-9393
Description	Cell
Email Address	jwfouche@yahoo.com
I Live:	Inside the Town of Cornelius
I Am Interested In Serving On The Following Board(s)	PARC Commission

Please list qualifications and/or reasons why you would like to serve.

First, I have a long history of serving on public boards where I choose to live. I think civic service is important and I strive to be a part of the community. Prior to moving to Cornelius, I served for nine years on the Greenville (SC) Transit Authority board. For two years, I chaired the board. Additionally, I served as Finance Chair and Vice Chair. Additionally, I work in the recreation field. Again, prior to moving to Cornelius, I worked as the chair and faculty member in the Dept. of Outdoor Leadership at North Greenville University. In this capacity, I taught students who hoped to enter the recreation field after graduation. I have an understanding of the importance of parks, arts, and community development through public spaces and programs. My master's degree is in Health, Physical Education, and Recreation. I think that you'll find my professional experience and civic service are a good fit to serve on the Cornelius PARC Commission. I have attached a resume for further review. I look forward to serving the town of Cornelius and its citizens. Please let me know if you have any questions.

Additional Information (*optional)	<a href="#">JWF CV.pdf</a>
------------------------------------	----------------------------

Date	06/05/2017
------	------------

Signature	T. Fouche
-----------	-----------

### Note:

You may fax this form to the Town Clerk at 704-896-2462 or mail to PO Box 399, Cornelius, NC 28031

Email not displaying correctly? [View it in your browser.](#)



## James W. Fouché, III

---

19222 Coachmans Trace  
Cornelius, NC 28031  
(864) 569-9393  
jwfouche@yahoo.com

### EDUCATION

**CLEMSON UNIVERSITY**  
Doctorate of Philosophy

CLEMSON, SC *ABD*  
Educational Leadership  
Concentration: Higher Education

**GEORGIA COLLEGE & STATE UNIVERSITY**  
Master of Education

MILLEDGEVILLE, GA *May 2004*  
Health, Physical Education, & Recreation  
Emphasis: Outdoor Education Administration

**WOFFORD COLLEGE**  
Bachelor of Arts

SPARTANBURG, SC *May 1995*  
History and Government

### EXPERIENCE

#### **CHAIR, DEPARTMENT OF OUTDOOR LEADERSHIP**

NORTH GREENVILLE UNIVERSITY TIGERVILLE, SC *Oct. 2007-Dec. 2016*  
Managed academic department policies and procedures; supervised faculty and staff within department; maintained budget of academic department, challenge course, and affiliated student organizations; served as faculty advisor to several student organizations including the NGU Adventure Club.

#### **FACULTY MEMBER, DEPARTMENT OF OUTDOOR LEADERSHIP**

NORTH GREENVILLE UNIVERSITY TIGERVILLE, SC *June 2004-Dec. 2016*  
Developed curriculum for Department of Outdoor Leadership; instructed courses in experiential education theory, teaching methods, legal issues, administration, and skill instruction; managed policies and procedures of department; directed challenge course program including risk management, facility development, and training; served on various faculty committees.

#### **ASSISTANT DIRECTOR, DISCOVERY PROGRAM**

THE WESTMINSTER SCHOOLS ATLANTA, GA *Aug. 2005-Jan. 2006*  
Designed curriculum for K-12 experiential education program; trip leader for 9th grade wilderness-based program; supervised training for student leaders in outdoor program; managed challenge course, equipment, and logistics; ensured adherence to policies and procedures according to accreditation guidelines.

#### **PROGRAM COORDINATOR**

GC&SU OUTDOOR EDUCATION CENTER MILLEDGEVILLE, GA *Aug. 2003-May 2004*  
Administered program tasks including scheduling, program evaluation, marketing and logistics; supervised staff and staffing documentation including payroll and facilitation evaluations; coordinated employee professional development; managed policies and procedures according to AEE accreditation guidelines.

#### **RECREATION THERAPY INTERN**

YORK PLACE RESIDENTIAL TREATMENT CENTER YORK, SC *May 2003-Aug. 2003*  
Designed and implemented adventure therapy program for youth from 7-15 years old; participated in treatment plan review for residents; facilitated motor skills testing.



**ACADEMIC GRADUATE ASSISTANT**

GEORGIA COLLEGE & STATE UNIVERSITY      MILLEDGEVILLE, GA      *Aug. 2002-May 2003*  
Helped to develop and acted as primary editor of the GC&SU Outdoor Education Center Standard Operating Procedures Manual and Challenge Course Facilitator's Handbook; functioned as primary academic assistant to Dr. Jude Hirsch, Coordinator of Outdoor Education Programs.

**TEACHING ASSISTANT**

GEORGIA COLLEGE & STATE UNIVERSITY      MILLEDGEVILLE, GA      *Spring & Fall 2003*  
Facilitated instruction, programming, safety, and equipment for the several undergraduate and graduate-level outdoor education classes; assisted with lesson plan development and implementation; evaluated student performance.

**ASSOCIATE DEAN OF CAMPUS LIFE FOR ORIENTATION AND RESIDENCE LIFE**

BREVARD COLLEGE      BREVARD, NC      *July 2000-July 2002*  
Managed seven residence halls for 500 students; responsible for educating and disciplining students on college policy and regulations; directed new student orientation; supervised 7 Residence Hall Directors and 24 Peer Advisors.

**ADMISSIONS COUNSELOR**

BREVARD COLLEGE      BREVARD, NC      *Jan. 2000-June 2000*  
Designed and implemented new student orientation weekend; counseled students on college decision-making; responsible for working with and recruiting from regional high schools and United Methodist Churches.

**PROGRAM DIRECTOR**

EARTHSHINE MOUNTAIN LODGE      LAKE TOXAWAY, NC      *Sept. 1997-Jan. 2000*  
Managed an outdoor education center which educate 4,000 students a year; developed and implemented new programs for outdoor education center; responsible for managing 2 high ropes courses; supervised a program staff of 6-10 instructors; coordinated field trips with teachers from throughout the Southeast.

**SITE COORDINATOR**

GREATER GREENVILLE YMCA      GREENVILLE, SC      *Oct. 1996-Aug. 1997*  
Developed and implemented after-school programs for low-income housing community; started a YMCA Leader's Club for ages 13 and older; created a peer-tutoring program during Homework Club sessions.

**HOMESHARING COUNSELOR/VOLUNTEER**

LUTHERAN VOLUNTEER CORPS      BALTIMORE, MD      *Aug. 1995-Aug. 1996*  
Responsible for interviewing and placing individuals in affordable housing; conflict resolution counseling; lived in intentional community that focused on spirituality, social justice and simplified living.

**PROFESSIONAL SERVICE****ASSOCIATION FOR EXPERIENTIAL EDUCATION**

Chair – AEE Accreditation Council (Nov. 2015-present)  
Secretary – AEE Accreditation Council (Nov. 2011-Nov. 2015)  
Council Member – AEE Accreditation Council (2008-present)  
Treasurer - AEE-Southeast Regional Council (2003-2008)  
Convener - 2006 AEE-Southeast Regional Conference  
Lead Accreditation Reviewer for Accreditation Council

**ADVENTURE EDUCATION CONFERENCE**

Convener – 24th annual conference (Nov. 2016)  
Convener – 19th annual conference (Nov. 2011)



#### **GREENVILLE (SC) TRANSIT AUTHORITY**

Board Member (March 2009-Dec. 2016)

-Board Chair (Jan. 2013-Jan. 2015; Vice Chair (Jan. 2011-Dec. 2012)

-Chair – Finance Committee (Jan. 2016-Dec. 2016)

-Chair – Development Committee (Jan. 2011-Dec. 2012)

#### **SIERRA CLUB**

Executive Committee, South Carolina Chapter, Columbia, SC (Jan. 2009-Dec. 2010)

Executive Committee, William Bartram Group, Greenville, SC (Jan. 2008-Dec. 2016)

Chair – Conservation Committee, William Bartram Group, Greenville, SC (Jan. 2008-Dec. 2016)

Chair – Wildlands & Wildlife Committee, Georgia Chapter (October 2005-June 2006)

#### **OUTDOOR MISSION CAMP**

Advisory Board Member (Jan. 2010-Jan. 2013)

### **HONORS AND AWARDS**

DIFFERENCE MAKER AWARD, NORTH GREENVILLE UNIVERSITY

*August, 2013*

REBECCA L. CARVER ABC AWARD, ASSOCIATION FOR EXPERIENTIAL EDUCATION

*March, 2008*

OUTSTANDING GRADUATE STUDENT, GEORGIA COLLEGE & STATE UNIVERSITY

*April 2004*

SGA OUTSTANDING STAFF HONOREE, BREVARD COLLEGE

*April 2002*

BEST WORKSHOP - PROFESSIONAL DEVELOPMENT, NCHO CONFERENCE

*Fall 2001*

BLUE KEY NATIONAL HONOR SOCIETY

*Spring 1995*

### **CERTIFICATIONS/TRAININGS**

WILDERNESS FIRST RESPONDER, SOLO WILDERNESS MEDICINE

CPR FOR THE PROFESSIONAL RESCUER, AMERICAN HEART ASSOCIATION

BASIC VERTICAL ROPES, ON ROPE, INC.

*Spring 2003*

AMERICAN CANOE ASSOCIATION COASTAL KAYAKING OPEN WATER TOURING & NAVIGATION

*Fall 2002*

AMERICAN CANOE ASSOCIATION MOVING WATER OPEN CANOE

*Fall 2002*

AMERICAN CANOE ASSOCIATION WHITE WATER OPEN CANOE

*Fall 2002*

### **PUBLICATIONS**

Fouché, T. (2004). Leadership models and experiential education. *The Corinthian*, 6(1), 8-16.

### **WORKSHOPS & PRESENTATIONS**

Fouché, J.W. (2007, July). *Summer staff training*. Weeklong staff development training presented for YMCA Camp Greenville, Cedar Mountain, NC.

Fouché, J.W. (2006, June). *Risk and its role at summer camp*. Workshop presented for YMCA Camp Greenville Summer Staff Training, Cedar Mountain, NC.

Buckner, M.B., Fouché, J.W., et.al. (2006, April). *AEE reviewer training symposium*. Workshop presented for the Association of Experiential Education, Georgia College & State University, Milledgeville, GA.

Fouché, J.W. (2005, October). *Living skills of the Cherokee*. Faculty Workshop presented for The Westminster Schools, Atlanta, GA.

Fouché, J.W. & Wolf, M. (2005, April). *Peer mentor staff training*. Workshop presented for Winthrop University, Rock Hill, SC.

Fouché, J.W. & Wolf, M. (2005, 2002). *Developing a successful orientation group*. Workshop presented for Winthrop University, Rock Hill, SC.

- Fouché, J.W. (2003, July). *T.E.A.M. - Tools for Energizing And Motivating*. Workshop presented for Youth 2003 United Methodist International Youth Conference, Knoxville, TN.
- Fouché, J.W. (2002, October). *T.E.A.M. - Tools for Energizing And Motivating*. Workshop presented for Anderson, SC District Youth Leadership Training, Anderson, SC.
- Fouché, J.W. (2001, November). *T.E.A.M. - Tools for Energizing And Motivating*. Workshop presented for North Carolina Housing Officers' Conference, Greensboro, NC.
- Fouché, J.W. (2001, 2000). *Being an effective student leader*. Workshop presented for Oxford College of Emory University, Oxford, GA.
- Fouché, J.W. (2001, 2000). *Building community as a residence advisor*. Workshop presented for Converse College, Spartanburg, SC.

## ACCREDITATION REVIEWS

CHARLESTON COUNTY PARKS & RECREATION, LEAD	CHARLESTON, SC	June, 2013
GEORGIA COLLEGE & STATE UNIVERSITY, LEAD	MILLEDGEVILLE, GA	Feb., 2012
CAROLINA OUTDOOR EDUCATION CENTER, LEAD	CHAPEL HILL, NC	May, 2011
SOLID ROCK OUTDOOR MINISTRIES, LEAD	LARAMIE, WY	July, 2009
RIVER'S WAY OUTDOOR ADVENTURE CENTER	BLUFF CITY, TN	March, 2008
CAMP HIGH ROCKS, LEAD REVIEWER	BREVARD, NC	July, 2007
PALI INSTITUTE	RUNNING SPRINGS, CA	May, 2007
SOLID ROCK OUTDOOR MINISTRIES	LARAMIE, WY	July, 2006
CHARLESTON COUNTY PARKS & RECREATION	CHARLESTON, SC	July, 2004

## CONSULTATIONS

Simpson University (CA) Outdoor Leadership Department	Fall, 2013
Consultant to American Hiker, LLC, Outdoor Recreation Information Website	Spring, 2009

## COURSES TAUGHT

NORTH GREENVILLE UNIVERSITY  
 COLL 1100 First Year Experience  
 ODEL 1300 Introduction to Outdoor Leadership  
 ODEL 1310 Wilderness Journey Practicum  
 ODEL 1320 Group Processing & Facilitation  
 ODEL 2230 Wilderness Navigation  
 ODEL 2340 Outdoor Camping Skills  
 ODEL 2350 Wilderness Survival  
 ODEL 2351 Camp Counseling  
 ODEL 2355 Outdoor Ministries  
 ODEL 2356 Winter Camping  
 ODEL 3335 Legal Issues of Wilderness Leadership and Environmental Law  
 ODEL 3340 Challenge Course Administration and Planning  
 ODEL 3360 Teaching Methods & Curriculum Development in Outdoor Education Programs  
 ODEL 3390 Organization & Administration of Outdoor Programs  
 ODEL 4120 Field Studies  
 ODEL 4300 Outdoor Leadership Internship  
 ODEL 4340 Advanced Backpacking  
 ODEL 4380 Philosophy of Experiential Education  
 ODEL 4390 Senior Seminar  
 PHED 1200 Concepts of Physical Fitness & Wellness



THE WESTMINSTER SCHOOLS

DISC 101 Experiential Programming for the Outdoors

**TEACHING ASSISTANT COURSES**

CLEMSON UNIVERSITY

EDL 911 Systematic Inquiry in Educational Leadership (Doctoral Level)

GEORGIA COLLEGE & STATE UNIVERSITY

OED 3010 Group Development Activities

OED 3020 Challenge Course Programs & Management

OED 5540 Outdoor Pursuits-Land (Graduate Level)

OED 5530 Expedition Management (Graduate Level)

**UNIVERSITY COMMITTEE MEMBERSHIP**

NORTH GREENVILLE UNIVERSITY

Chair of the Faculty

2016-2017

Vice Chair of the Faculty

2015-2016

Curriculum Committee

2012-2016

Institutional Effectiveness Committee

2010-2012

Honors Committee

2007-2010

Website Development, College of Science & Math

2008-2010

Religious Activities & Assemblies

2006-2009

Academic Appeals Committee

2004-2005

Faculty Recruitment Committee, Science Division

Spring 2005

Science Building Design Committee

Spring 2005

THE WESTMINSTER SCHOOLS

Exploration Steering Committee, Gee's Bend Quilt Project

2005-2006

GEORGIA COLLEGE & STATE UNIVERSITY

Outdoor Education Center Safety & Risk Management Committee

2002-2004

BREVARD COLLEGE

New Student Orientation Committee

2000-2002

Residence Hall Design Committee

2000-2002

Academic Appeals Committee

2000-2002

